25186 MTC #24735-N

PARTIAL RELEASE OF MORTGAGE

UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration, releases the property described below from the lien of that certain Mortgage dated October 2, 1979, executed by Richard E. Jessup and Virginia C. Jessup to United States National Bank of Oregon, recorded October 15, 1979, in Vol. M79 on Page 24246, Record of Mortgages of Klamath County, Oregon, the property released being situated in the County of Klamath, State of Oregon and described as follows:

03 ----TC. 27

Hup -

Lots 5 and 6, Block 1, CHEMULT, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

AND DOES HEREBY SUBORDINATE the remainder of the rights held by the undersigned under said Mortgage to that certain non-exclusive perpetual easement over and across Lot 4 of block 1 for the following purposes: access to said lots 5 and 6 from U.S. Highway 97, and parking of vehicles

This Release does not affect or impair the security of said Mortgage upon any portion of the property except the property particularly described above.

17 day of <u>Soucher</u>, 19<u>91</u>, for the United States Dated this National Bank of Oregon.

AFTER RECORDED RETURN TO: US Bancorp. P. O. Box 5187 Portland, OR 97208 ATTN: G. Herbig

UNITED STATES NATIONAL BANK OF OREGON

By: D.A. Jayne Real Estate Loan Officer

STATE OF OREGON

) ss. County of Washington

THIS CERTIFIES that on this 174h day of <u>Januaru</u>, 1991, personally appeared before me D. A. Jayne, who being duly sworn, did say that he is a Real Estate Loan Officer of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he acknowledged said instrument to be its voluntary act and deed.



Notary Public for Oregon & 477 9/7/91 My Commission Expires:

PROM.FRM 3/88

STATE OF OREGON: COUNTY OF KLAMATH:

24th Mountain Title Co. dav _____ the ___ Filed for record at request of A.D., 19 91 at 4:05 o'clock PM., and duly recorded in Vol. M91 of Jan. Mortgages ____ on Page ___<u>1586</u>___ of ____ Evelyn Biehn - County Clerk By Qaulence Mullen