## 090-04-11820

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DEED OF RECONVEYANCE

Volma/ Page 1883

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated <u>October 3</u>, 19<u>83</u>, executed and delivered by JOHN L. BROWNING as grantor and recorded on <u>October 7</u>, 1983, in the Mortgage Records of <u>Klamath</u> County, Oregon, in book <u>M83</u> at page <u>17180</u>, conveying real property situated in said county described as follows:

Lot 6 in Block 2 of Tract 1181, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Together with a 1980 Ridgewood Mobile Unit license number X171035, Vehicle ID#14L10626XU

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

, *19* 91 January 29 DATED:

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THIS INSTRUMENT WILL NOT ALLOW USE OF THE REGULATIONS. BEFORE PERSON ACQUIRING FE THE APPROPRIATE CITY APPROVED USES. Trustee E TITLE TO THE PROPERTY SHOULD CHECK W OR COUNTY PLANNING DEPARTMENT TO VER STATE OF OREGON, County of Klamath January 29 Personally appeared the above named . William L. Sisemore and acknowledged the foregoing instrument to be his upluntary act and deed. STATE OF OREGON, Before me: 115 SS. (OFFICIAL County of . Klamath lamo I certify that the within instrument 1) ) Notary Public for Oregon My commission expires \_ was received for record on the <u>\_30th</u>\_ 8/2/91 day of \_\_\_\_\_\_ Jan. \_\_\_\_\_, 19 \_\_\_\_, at \_\_\_\_\_ o'clock \_\_PM.. and recorded in book <u>M91</u> on page <u>1883</u> or as file/reel number <u>25351</u>. SPACE RESERVED file/reel number \_\_\_\_ FOR RECORDER'S USE Record of Mortgages of said County. Witness my hand and seal of NAME, ADDRESS, ZIP County affixed. Until a change is requested all tax statements shall be sent to the following address. Evelyn Biehn, County Clerk **Recording Officer** By Quiline Mullindare Deputy NAME, ADDRESS, ZIF Fee \$8.00