25409

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Vol.<u>m9</u>/ Page **1999** 

## WARRANTY DEED (INDIVIDUAL)

MICHAEL P. DAVIS		
convey(s) toDALE D. FORESEE and L1	NDA G. FORESEE, h	, hereinafter called grantous sand and wife
0	regon, described as:	I that real property situated in th
Lots 4, 5, 6, 7, 8 and 9, Block CITY OF KLAMATH FALLS, in the Co	14, MOUNTAIN VIEW	ADDITION TO THE State of Oregon.
CODE 1 MAP 3809-21CC TL 1600 CODE 1 MAP 3809-21CC TL 1700		
SUBJECT TO: 1. Regulations, including levie the City of Klamath Falls.	s, liens and utili	ty assessments of
2. Conditions, Restrictions as Mountain View Addition to the Ci	shown on the recor by of Klamath Fall	ded plat of s.
"THIS INSTRIMENT WILL MOST		
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO MENT TO VERIFY APPROVED USES."		THE OF TOR COUNTY PLANNING DEPAR
THIS INSTRUMENT DOES NOT GUARANTEE THAT DESCRIBED IN THIS INSTRUMENT. A BUYER SHOUL NING DEPARTMENT TO VERIFY APPROVED USES.	ANY PARTICULAR USE M D CHECK WITH THE APPR	AY BE MADE OF THE PROPERTY OPRIATE CITY OR COUNTY PLAN
and covenant(s) that grantor is the owner of the a	bove described property	free of all encumbrances except
and will warrant and defend the same against all		
and will warrant and defend the same against all personant and actual consideration for this sideration consists of or includes other property or	ons who may lawfully claim	the same, except as shown above.
sideration consists of or includes other property or (indicate which)° (Delete between symbols°; if not a ln construing this deed and where the construints with the construints of the	tout	"
STATE OF OREGON, County of Ramach	)ss.	
Personally appeared the above named		DAVIS
OFFICIAL SEAL Bef NOTAXY PUBLIC - OREGON COMMISSION EXPIRES JULY06, 1994	re me: Notary Public for My Commission I	Crimaler  CREACH  Expires: 7-4-94
Michael P Davis	STATE	OF OREGON,
GRANTOR'S NAME AND ADDRESS	Coul	ss.  National State of State o
Cali D. + Girda & Sagar	was re	certify that the within instrument believed for record on the 31st day
30to Service Ale Ko 9760	, ot	Ian 19 01
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED in book	o'clock P M., and recorded /reel/volume No. M91 on
Laman First Jedera	FOR page _	1999 or as document/fee/file/
Samata JIIA DX 97601	Record	ent/microfilm No. 25409, of Deeds of said county.
NAME, ADDRESS, ZIP	Wi affixed.	ness my hand and seal of County
sume as a vone	하는 이번 그래는 하는 경험 하는데	lyn Biehn, County Clerk ME . THE
NAME, ADDRESS, ZIP		tuline Mullender Deputy
	المحدد رب	