**R/W Reference** 25417 2014Vol.mgl Page EASEMENT KNOW ALL MEN BY THESE PRESENTS 00 For and in consideration of , (receipt of which is hereby (Shown amount paid for easement) acknowledged, the undersigned, hereinafter referred to as Grantor(s), hereby grants a perpetual easement to PACIFIC NORTHWEST BELL TELEPHONE COMPANY, a Washington Corporation, its successors and assigns, hereinafter referred to as Grantee, with right, privilege and authority to place, construct, maintain, inspect, reconstruct, repair, replace, remove and keep obstacles clear from Grantee's facilities consisting of (XX) BURIED ) AERIAL telephone cable(s) and/or wire(s) and other appurtenances (Check block describing type), as the Grantee may from time to time require over, across, upon and under the hereinafter described property situated in Klamath County, and said easement is described as follows: State of Oregon (Name of state) At the intersection of the South boundary of the United States Bureau of Reclamation "C" Canal and the West boundary of Cheyne Road; thence Northwesterly along said Southerly boundary of the "C" Canal to its intersection with the East-West center line of Section 19, Township 40 South, Range 10 East Willamette Meridian; then Westerly along said East-West center line to the Northeast corner of the Northwest one-quarter Southeast one-quarter of said Section 19, all in the County of Klamath, State of Oregon. The attached sketch, drawn by Pacific Northwest Bell Telephone Company personnel and signed by David C. Matney, shows the exact location of the easement granted and where the telephone cable(s) and/or wire(s) and other appurtenances may be located.  $\subseteq$ NOTE: In the space above, insert a complete legal description of Grantor's property and define the legal boundaries or limits of the land area to be reserved as an easement. A map or sketch of the property and easement may be attached and made a part of this instrument to clarify easement description. \_\_\_\_\_ GRANTEE shall at all times have the right of full and free ingress to and egress from said property described above, Manage with the understanding that Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted. GRANTOR reserves the right to use the easement for any purposes as long as not inconsistent with nor an **Right-of-Way** interference with the rights herein conveyed to Grantee. PURPOSE: This easement has been granted to growide a path for telephone service lines over, across, upon and under the above described property to serve Jettrey & Susan Burch being located on an adjacent under the above described property to serve being located on an adjacent (Name of party receiving service) or nearby parcel of land. It is further understood that Grantee may use this easement to service other parties located on different parcels of land as demands may dictate. THE RIGHTS, conditions and provisions of this easement shall insure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties. IN WITNESS WHEREOF the undersigned has executed this instrument this B Accepted GRANTORS: WITNESS: (Oregon & Idaho Residence Only - see Instruction Page for Details) 730, Medford, Or. 97501 Individual Acknowledge) (Corporate Acknowledge) State of State of 0 U.S.West Communications Inc. P.O. Box 730. Medford. Or. 9 County of Klamath County of On this day personally appeared before me On this day personally appeared before me known to be to be the individual who STATE OF OREGON, SS. executed the foregoing instrument, and acknowledged that DAV id C. Mathew County of Klamath Matney free and voluntary signed the same as Filed for record at request of: act and deed, for the uses and purposes herein mentioned. Susan Burch A.D., 19 91 on this <u>lst</u> \_ day of Feb. Given upder my hand and official seal this day of tebruary 19 9 A\_M, and duly recorded 10:43 \_ o'clock \_ at M91 \_ Page \_2014 1991 of Deeds in Vol. County Clerk Evelyn Biehn Only Mu By Deputy. Notary Public and for the State of \$8.00 Mai residing af-16 800

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