

25446

## SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

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C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 9th day of July 1989, made and executed by Kelly McDeary

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clark of the County of Klamath, State of Oregon, in book M89 Record of Mortgages on page 17080 on 12 SEPTEMBER 1989; such real property being described as follows, to-wit:

Street Address 1936 FREMONT

Legal Description: THE WESTERLY 33 FEET OF LOT 11, BLOCK 35, Hot Springs Addition, Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by

J. P. Paris  
Vice President

STATE OF OREGON,

) ss.

COUNTY OF JACKSON

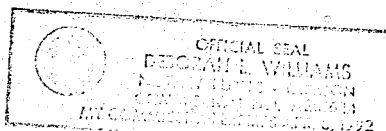
January 17, 1991, Personally appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

Deborah Z. Williams  
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



# Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL

P. O. Box 310

KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of Feb., 1991 at 3:27 o'clock P.M., and recorded in book/reel/volume No. M91 on page 2074 or as document/fee/tile/instrument/microfilm No. 25446, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.  
NAME TITLE

By Deborah Z. Williams, Deputy

Fee \$8.00

21 FEB 1 PM 3 27