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STATE OF OREGO	N		
Uniform Commercial Code - Financing State	ment - Real Property -	•	
THIS FORM FOR COUNTY FILIN	IG USE ONLY		
This FINANCING STATEMENT is presented to t 1A. Debtor Name(s):	the county filing officer r	County Filing Officer Use O	Iniy
A. Debtor Name(s): KENNETH J. WILSON & KAREN A.	unity maine	e(s);	Commercial Code. 4A. Assignee of Secured Party (if any):
18 Debtor Mailine Address (	COMMERCIAL EQUIPMENT LEASE		FIRST INTERSTATE BANK_EUGENE CON BANKING CTR.
PO BOX 170	2B. Address of Secured Party from which security information is obtainable:		4B. Address of Assignee: P.O. BOX 1786
CHEMULT, OR 97731	T, OR 97731 899 PEARL EUGENE, OR 93		EUGENE, OR 97440
3. This financing statement covers the falle			
3. This financing statement covers the following type (Check if applicable:) The goods are to become fixtures on:	s (or items) of property: SE	E SCHEDULE "A"	ATTACHED HERETO AND MADE A PART
The above minerals or the like (including gas al (Describe real estate)	Ind oil) or accounts will be #	The above timber	r is standing on:
Debtor hereby authorizes the Secured Party to record financing statement under ORS Chapter 79. Signature of Debtor required in most cases Signature(s) of Secured Party in cases covered by ORS 7	a carbon, photographic fr	ALLA HUNG	
	KARE	N A. WILLOONSignatur	e(s)
<ol> <li>PLEASE TYPE THIS FORM.</li> <li>If the space provided for any item(s) on this for additional sheets need to be presented to the co additional sheets need to be presented to the could of the state of the original to the could secretary of State. Send the Original to the could After the recording process is completed the statement below may be used to terminate this of 5. The RECORDING FEE must accompany the door 6. Be sure that the financing statement has been terminated.</li> </ol>	he county filing officers v unty filing officer. The Re county filing officer will document.	am(s) should be continue NOT STAPLE OR TAPE / who record real estate r scording Party Copy is fo I return the document to	mortgages. This form cannot be filed with the or your use. o the party indicated. The printed termination
Recording party contact name:			
Recording party telephone number:		-	
Return to: (name and address)		IERN	MINATION STATEMENT - This statement of termination of financing is presented for fil-
COMMERCIAL EQUIPMENT LEAS 899 PEARL ST. EUGENE, OR 97401	E CORP.		ing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.
		1	
Please do not type outside of bra	acketed area		
Standard Form UCC-1A January 1990		Ву:	Signature of Secured Party(ies) or Assignee(s)
1	ORIGINAL COPY	, I	Stevens-Ness Law Publishing Company Portland, OR 97204 - (503) 223-3137

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LOT 4 IN BLOCK 7, ORIGINAL TOWN OF CHEMULT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.



2143

## SCHEDULE "A"

This schedule is to be attached to and become part of Lease # 212207002 \_\_ dated 19\_\_\_\_ \_\_\_\_ between the undersigned. 1 Quantity Description of Equipment Year and Model Serial No. VENDOR: BEND CABINET & FIXTURES, INC. 62890 BOYD ACRES RD. BEND, OR 97701 CASH COUNTER, 24 ×36 × 7, W/ONE SECTION GLASS DISPLAY 1 BACK COUNTER, 30 x 36 x 20 5 LOT 1 WALL SHELVES, 12" WIDE GLASS FILLER AND WATER STATION 1 1 PIE CASE, 18 × 36 × 6 5 DOOR REACH-IN COOLER, 30 × 36 × 12' 1 DIPPER WELL AND FAUCET DRINK STATION CABINET, 30×36×11 MENU HOLDER 1.1 COFFEE COUNTER, 24×34×241 1 SOUP WELL CABINET, 16" × 36" × 9', W/TRASH CAN 1 LOT REFRIGERATION COILS 4 RANDEL MODEL 9550 ICE CREAM CABINET 1 BUN WARMER WELLS, 2 DRAWAR 1 ICE AND WATER STATION, MOLITOR MODELS 1824 & EF10 4 2 WELLS SOUP WELLS, MODEL 10D This schedule is hereby verified correct and undersigned Lessee acknowledges receipt of a copy. COMMERCIAL EQUIPMENT LEASE CORP. KENNETH J. WILSON & KAREN A. WILSON d/b/a Lessor Lessee WHEEL CAFE Title: Title: OWNER OWNER STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of \_ Commercial Equipment Lease Corp. the \_\_\_\_\_ A.D., 19 91 at 12:40 o'clock P.M., and duly recorded in Vol. M91 Feb. . day of <u>Mortgages</u> on Page \_\_\_\_\_2141 Evelyn Biehn County Clerk FEE \$15.00 By Dauline Muelendare