Vol.mal Page 2792 WARRANTY DEED 25904 MTC #24986-N KNOW ALL MEN BY THESE PRESENTS, That Sharon B. Peterson and David A. Peterson as tenants by the entirety hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Robert L. George , hereinafter-called and Paulette A. George, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, ____ and State of Oregon; described as follows, to-wit: situated in the County of Klamath The W1/2 of Lot 4 in Block 2, SHASTA VIEW TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPTING THEREFROM the North 95.8 feet thereof. MOUNTAIN TITLE COMPANY "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument; the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses." To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent to the land as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is 37,900.00MEMINIER XTRE EIE REN XORDTEREN RUNCHWEISKNIG DE BERKEN HER RUNCH WEISKNIG DE BERKEN DE SERVER DE SERVER EIE BERKEN B PORTY THE SEMMATIC HARREN HARREN CONTRACT OF THE SEMMATIC DECREMANTING SUBJOCTS SEMMATIC DESCRIPTION OF THE SEM In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 13th day of February , 1991 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. as attaining and fa Peterson as order of its board of directors. 11 Sharon B. Peterson as at David A. Peterson attorney in fact for STATE OF OREGON County of Klamath Sharon B. Peterson February 3

Personally appeared the above named Sharon B. Peterson . individually and as attorney in fact for David A. Peterson

MOUNTAIN PUTLE COMPANY

Before me

PUBLIC

THE OF

and acknowledged the foregoing instrument to be their Λ voluntary act and deed.

> Notary Public for Oregon My commission expires: 6/8/92

STATE OF OREGON, County of ______) ss. The foregoing instrument was acknowledged before me this , 19 _____, by ______,

, *1*9 _ president, and by secretary of

_ corporation, on behalf of the corporation.

Notary Public for Oregon My commission expires:

P RESERVET

FOR

PRODUCES HSP

28.00

(SEAL)

MOUNITAIN THTLE CO

David A. Peterson and Sharon B. Peterson 6716 Amber Ave. Klamath Falls, OR 97603 GRANTERS NAME AND ADDRESS Robert L. George and Paulette A. George 6077 Shasta Way Klamath Falls, OR 97603 GRANTERS NAME AND ADDRESS AMERICAN DECISION OF A CONSTRUCTION OF A CONSTRUCT Robert L. George and Paulette A. George 6077 Shasta Way Klamath Falls, OR 97603 NAME, ADDRESS 21P

Und a change is regeried all as satements shall be set to the following address Robert L. George and Paulette A. George 6077 Shasta Way Klamath Falls, OR 97603

NAME. ADDRESS. ZIP

STATE OF OREGON, SS. Klamath County of _ I certify that the within instrument was received for record on the _ day of Feb , 19 91 , at $10:24_{o'clock}$ A M., and recorded in book M91 on page 2792 or as 19 91 file/reel number 1 25904 Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn

Recording Officer By Seenetha etech Deputy