

RECORDING REQUESTED BY

**25947**

Mary J. McKinnon

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

Mary J. McKinnon  
3060 Kaanapali Way,  
San Diego, CA 92154

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 15th day of February A.D., 19 91  
at 11:39 o'clock P M. and duly recorded  
in Vol. M91 of Deeds Page 2859

By EVELYN BIEHN County ClerkBy Bernetha A. Hetch

Deputy.

Fee, \$28.00

MAIL TAX STATEMENTS TO

Name  
Street Address  
City & State

Mary J. McKinnon  
3060 Kaanapali Way,  
San Diego, CA 92154

**Quitclaim Deed**

181619

QD 868 HD

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

Parcel # R-3510-027B0-03600-000

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$ Zero Change of name due to marriage.

( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale, and  
(XX) Unincorporated area: ( ) City of \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARY J. SWINNEY

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to  
MARY J. MCKINNON

the following described real property in the  
state of California OREGON

county of Klamath

1ST ADDITION KLAMATH FOREST ESTATES  
LOT 19 BLK 36

Dated January 29, 1991

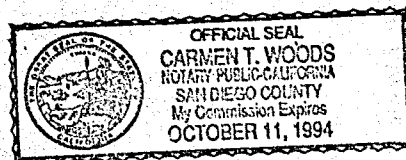
Mary J. (Swinney) McKinnon  
MARY J. (SWINNEY) MCKINNON

State of California

County of San DiegoOn this the 29th day of January 19 91before me, \_\_\_\_\_  
the undersigned Notary Public, personally appeared  
MARY J. (SWINNEY) MCKINNON☐ personally known to me

☒ proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is subscribed to the  
within instrument, and acknowledged that she executed it.  
WITNESS my hand and official seal.

Carmen T. Woods  
Notary's Signature



If executed by a Corporation the Corporation Form  
of Acknowledgment must be used.

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

31 FEB 15 AM 11 39

PARCEL

PAGE

MAP BOOK

Assessors Identification Number: