

26001

## SATISFACTION OF MORTGAGE

Vol. m91 Page 2952KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5th day of January, 1988, made and executed by Jespersen-Edgewood, Inc.

the mortgagor therein, to SOUTH VALLEY STATE BANK  
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
 County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of  
 Mortgages on page 398 or as fee/file/instrument/microfilm/reception No. 83291 (indicate which) on  
January 8, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12th day of February, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bootker

DUANE BOOTKER, ASST. VICE-PRESIDENT

(If executed by a corporation,  
 affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on February 12, 1991, by DUANE BOOTKER  
ASSISTANT VICE-PRESIDENT  
 of SOUTH VALLEY STATE BANK

Gale Z. Clark  
 Notary Public for Oregon

(SEAL)

My commission expires:

12-13-91

(SEAL)

Satisfaction of  
MORTGAGE

Jespersen-Edgewood, Inc.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
 SOUTH VALLEY STATE BANK  
 801 MAIN STREET  
 KLAMATH FALLS OR 97601

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 19th day of Feb., 1991, at 12:47 o'clock P.M., and recorded in book/reel/volume No. M91, on page 2952, or as fee/file/instrument/microfilm/reception No. 26001, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE

By Pauline Mullender, Deputy

Fee \$8.00

91 FEB 13 PM 12 47

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