## 26006 SEND TO: D. MORRISON

D. MORRISON N. P. O. BOX 728

## KLAMATH FALLS, OR 976 PRIGHT-OF-WAY EASEMENT

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File No.
ER No. 41360-300-621
WO No. 6793

(Individual)

A portion of The Southeast Quarter (SE $\frac{1}{4}$ ) of The Northwest Quarter (NW $\frac{1}{4}$ ) of Section 1, Township 40 South, Range 7 East, Willamette Meridian as described in M86, page 21949 of official records Klamath County, Oregon

The location and course of said right-of-way are approximately as shown on the Sketch attached as Exhibit "A" and by this reference made a part hereof.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated-this day of	$\frac{290}{19}$	
Pum A. Rice Jr.	(SEAL)(SEAL)	(SEAL)
Jo L. Rice		(SEAL)
STATE OF DEGEN		
County of Clamath	ss.	
On this15 <sup>TH</sup>	day of ten, 1991, personally appeared be	C
in and for said State, the within named	day of ven 19 , personally appeared bei	
to me known to be the identical person acknowledged to me that they therein mentioned.	described therein and who executed the fore executed the same freely and voluntarily for the	egoing instrument, and he uses and purposes
IN WITNESS WHEREOF, I have he	reunto set my hand and official seal the day and year a	hove written
	Rebecco 1 Ver	no-
	Notary Public for State of	Orecton
	Residing at Kamath Jells My commission expires: 7-4-43	3

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				CENTER OF
				SECTION 1
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EXHIBIT A				
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DISTRICT				ACIFIC POWER & LIGHT COMPAN
NAME PUM ALLEN RICE				E R SKETCH
LOCATION	E R NO.	300-621		SCALE
DRAWN19	W.O.	6793	FORM 2705 RE	V. 8/87
TE OF OREGON: COUNTY OF KLA			*	the 19th
d for record at request of Pac Feb. A.D., 19 9	<u>1 at _</u>	ower & Light 12:47 o'clo	ock P M	and duly recorded in Vol. M91
of	Deeds		on Page	iehn County Clerk