## ASPEN. 36038 Vol. PURCHASER'S ASSIGNMENT OF Vol.<u>ma/</u> Page **311** 26089 CONTRACT FOR SALE OF REAL PROPERTY AND DEED

CHARLES I. MITCHELL and MARCIA S. MITCHELL GRANTOR:

CONVEYS AND ASSIGNS TO

GRANTEE: LOETA RAY

all our right, title and interest as Purchasers in and to that certain contract of sale dated March 13, 1985 between the Vendor: THE STATE OF OREGON; BY AND THROUGH THE DIRECTOR OF VETERANS' AFFAIRS

and the Purchasers: CHARLES I. MITCHELL and MARCIA S. MITCHELL

together with all of our right, title and interest to the property described therein as follows:

The undersigned Grantor hereby covenants and warrants t	hat			
2. The unpaid principal balance does not exceed a 19.7	16 E2			
3. If Grantor is a corporation, this has been signed by autontor further states that:		with interest paid to	February 12,	1991

to deliver the Assignees the deed and any other documents covenanted to be given in said contract. 2. That said contract is recorded in X2k Book M-85 Page

3. The true and actual consideration for this transfer is \$ 39,000.00 4539 , Deed Records for said county.

4. This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses. DATED: February 14 , 1991

GR	ANTORS: 1			
BY	ANTORS:	l. De	-Sht.O.	iA
	ALL .	not la	V. YIA	<u></u>
<u></u>	: Marcia	VS.M	tchell	

Until a change is requested, all tax statements shall be sent to the following address: Loeta Ray HC 32, Box 121, Gilchrist, OR 97737

STATE OF ORECON County of Deschutes	
Date: February 14, 1991	State of Oregon, County of, ss.
Personally and Marcia S. Mitchell	Personally appeared
and acknowledged, the forepoint intrument to be	sworn, stated that he is the
their uguintary act and dead. Before me:	corporation and that the seal affixed hereto is its seal and that this deed was voluntarily stored as seled in behalf of the corporation by authority of its Board of Directors.
Astrony Bubble for Oregon	Directors.
My completion amilant	Notary Public for Oregon
6-28-94	My commission expires:

	SUMPTION OF CONTRACT 3112.
I De littlderstoned Creater at the state	
<ol> <li>For perform all the terms and conditions</li> <li>To hold the Grantors harmless from any</li> </ol>	it'and agree ct; therein contained to be performed by the Purchaser; further_liability.on/said_contract.
	GRANTEES:
	BY: Laite Ray
DATED: February 13, 1991	- hay
그는 아파	
	JOANT TO ASSIGNMENT
The undersigned does hereby consent to the al y said contract for the benefit of said Grantees, a s stated above	bove assignment, agrees to perform the Vendor's conditions as required, and certifies that said contract is not in default and that the balance is
그는 것 같은 것 같은 것 같은 것 같은 것 같은 것 같아요. 정말 가슴	
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Purchaser's Assignment of Contract	DON'T USE THIS
and Decd	FOR RECORDING
MITCHELL TO RAY	Tiss where the day of the day of the day of days
	M., and recorded in book on page
KEY ESCROW COMPANY P. O. BOX 6178	$\sim$
Bend, OR 97708	Countr CLERK
LEAN MINUA RUDS, CEO	DEPUTY

	RELEASE and CONSENT
epartment of Veterans' Affairs	TO
	ASSIGNMENT OF CONTRACT
CO4382 CONTRACT NO.	(STATE-OWNED PROPERTY)
ATE: February 1 1991	
ARTIES: Charles I. Mitchell and Marcia S.	Mitchell
	ASSIGNORS
	(Sellers)
Loeta Ray	ACCTOURCO
and the second secon	ASSIGNEES (Buyers)
1) a change is populated and	
il a change is requested, all tax statements are to be	sent to: Loeta Ray Name of Assignees
<u>134090, M 727146</u>	
Tax Account Number	Mustang Lane in Jackpine Villa Mailing Address
	<u>Gilchrist, OR 97737</u>
	City State Zip
,	ract of Sale dated <u>March 13</u> , 19 <u>85</u> , betwee
State of Oregon (by and through the Director of Veteran	
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State of Oregon (by and through the Director of Veteran nd Marcia S. Mitchell Buyers, which was recorded in Volume/Reel/Book Vol-	ract of Sale dated <u>March 13</u> , 19 <u>85</u> , between ns' Affairs) as Seller, and <u>Charles I. Mitchell</u> Lume M85, Page 4539
State of Oregon (by and through the Director of Veteran nd Marcia S. Mitchell Buyers, which was recorded in Volume/Reel/Book Volume/Reel/Book	ract of Sale dated <u>March 13</u> , 19 <u>85</u> , between the set of Sale dated <u>March 13</u> , 19 <u>85</u> , between the set of Sale dated <u>Charles I. Mitchell</u>
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State of Oregon (by and through the Director of Veteran Ind Marcia S. Mitchell Buyers, which was recorded in Volume/Reel/Book Vol- Icial Records of Klamath : County, RELEASE an	ract of Sale dated <u>March 13</u> , 19 <u>85</u> , between ns' Affairs) as Seller, and <u>Charles I. Mitchell</u> Lume M85, Page 4539 Oregon, on <u>March 28</u> , 19 <u>85</u> nd CONSENT
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