

NE

26201

MTC 24437-N

Vol. 991 Page 3295

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated February 22, 1991, executed and delivered by PATRICK C. MC MACKIN and ANNETTE MC MACKIN, husband and wife, grantor, to MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, an Oregon Corporation, trustee, in which BASIN LAND & HOME MORTGAGE, INC., an Oregon Corporation is the beneficiary, recorded on February 22, 1991, in book/reel/volume No. M91 on page 3297 or as fee/file/instrument/microfilm/reception No. 26200 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows: All of that portion of Lot 40, FAIR ACRES SUBDIVISION NO. 1 in SE  $\frac{1}{4}$  of Section 35, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the East line of said Lot 40, said point being the Southeast corner of a tract conveyed to Henry J. O'Brien and wife, by deed recorded July 9, 1957 in Book 293 at page 8, Deed Records of Klamath County, Oregon, said point being 208.8 feet South of the Northeast corner of said Tract 40; thence South along the East line of said Tract 40 a distance of 70 feet; thence West 173 feet to a point that is East 140 feet from the West line of said Tract 40; thence South 20 feet; thence West 140 feet to the West line of said Tract 40; thence North 90 feet; thence East 313 feet to the point of beginning, SAVING AND EXCEPTING 5 feet taken for Kane Street. PROPERTY ADDRESS: 1527 Kane Street TAX ACCOUNT NO.: 3809 035DC 02500

hereby grants, assigns, transfers and sets over to M.L.A. INC., an Ohio Corporation, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$45,394.00 with interest thereon from February 22, 1991.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: February 22, 1991

BASIN LAND & HOME MORTGAGE, INC.

BY: Margaret L. Harbin

MARGARET L. HARBIN

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on February 22, 1991, by \_\_\_\_\_

This instrument was acknowledged before me on February 22, 1991, by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

Monica J. Goddard  
MONICA J. GODDARD  
NOTARY PUBLIC - OREGON

My Commission Expires 1-19-93

Notary Public for Oregon

My commission expires \_\_\_\_\_

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

BASIN LAND & HOME MORTGAGE, INC.  
950 Klamath Avenue

Klamath Falls, OR 97601 Assignor  
to

M. L. A., Inc.  
24315 Northwestern Highway  
Southfield, MI 48075 Assignee

AFTER RECORDING RETURN TO

BASIN LAND & HOME MORTGAGE, INC.  
950 Klamath Avenue  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON, }  
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of Feb., 1991, at 2:24 o'clock P.M., and recorded in book/reel/volume No. M91 on page 3295 or as fee/file/instrument/microfilm/reception No. 26201, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Pauline Mueller Deputy

Fee \$8.00