. 26342

APPLICATION TO EXEMPT MOBILE HOME FROM \$\mu 31'9064\$

Owner's Certificate of Legal Interest

INSTRU	ICTIONS:
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ted, signed by all interest holding parties and must have a title search or Lot Book Report attached. The title search or

ced, proof of a loan approva.			Division. ille home title documents and, if the mobile home	
WF the undersigned hereby certify	/ that I/WE am/are	in the second of	of real property, the legal description and location be substituted):	on of which is
WE, the undersigned hereby certify cription as recorded by county reco	order or a certified	CHED EXHIBIT "A"		
	Jul HIIN			
			<u> </u>	<u> </u>
		d list all mortgagees an	d beneficiaries of deeds of trust below. Space	is provided for
If there is a mortgage, deed of trust names and addresses.	it or lien on this lan			
ME AND ADDRESS			4.7	
		- E . C		
ME AND ADDRESS		<u> </u>		
x Lot Number (from assessor): 37	711-3100-1000	Key #399875	-	
			7 1	
				•nn in
	ne owner of a min	bile home which is loca	ated on the real property described above an	d that me ie
I further certify that I am also th		bile home which is loca	ated on the real property described above an	d tust me le
scription of the mobile nome to	WIDTH	bile home which is loca	ADJCC153/08	
AR MAKE	WIDTH 28	bile home which is local	AB7SC15340R	
AR MAKE	WIDTH 28	bile home which is local	AB7SC15340R	
AR MAKE	WIDTH 28	bile home which is local	ADJCC153/08	
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AR 1982 SILCR If there is a secured interest in the hose interest is secured by the mole	WIDTH 28 e mobile home list a bile home below.	all security interest hold. Space is provided for tw	AB7SC15340R ers, mortgagees, beneficiaries of deeds of trust to names, addresses and approvals.	
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PART IV

FER 1 5 1991

Official Recording by County Recorder.

MOTOR VEHICLES DIVISION

EXHIBIT "A"

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

A tract of land situated in Government Lot 3, being the NW\(\frac{1}{4}\)SW\(\frac{1}{4}\) of Section 31, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of said Government Lot 3, said point being South 89°55'49" East 484.00 feet from the brass cap monument 788.18 feet to the Northeast corner of said Section 31; thence South 89°55'49" East 00°31'12" East, along the East line of said Government Lot 3; thence South thence North 89°57'09" West 792.41 feet; thence North 00°05'06" West 556.84

SAVE AND EXCEPT portion lying within County Road No. 1067.

Deputy.

	STATE OF CALIFORNIA	
	COUNTY OF Jam & Derman Allen SS.	
	$\Lambda 1 = 1$	
	on 100 vember 27, 1990 Abefore me, the Understand of News D. H.	
	Personally known to me as a second of the property appeared to the personally known to me as a second of the personal of the p	3
	personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) up 15 1601	5
	WITNESS my hand and official seal.	1
	MOTOR VEHICLES AND CONTRACTOR OF BINDERON CON	5
	7 AD THE SEPTEMBER OF T)
	(Seal) CLISA M. DEERMER O	
	NOTARY PUBLIC CALIFORNIA (SAN BERNARDINO COUNTY ()	•
 	My Commission Expires Oct. 12, 1991. (Notary Public's Signature)	
	23200 9-82* 25 PS Individual Notarial Acknowledgment	
است	Control Acknowledgment	
		Ċ.

Rohundo

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

on this 27th day of Feb. A.D., 19 91
at 10:18 o'clock AM. and duly recorded in Vol. M91 of Deeds Page 3550
Evelyn Biehn County Clerk
By Quellent Waternologe

RECEIVED
FEB 1 5 1991
MOTOR VEHICLE TO THE PROPERTY OF THE PRO

Fee, \$13.00