–**26416** <u>Aspen:</u> 36184 <u>Appointment of Successor Trustee</u>

WHEREAS, the undersigned desires to substitute a new Trustee under the following described Trust Deed in the place and stead of the present Trustee thereunder, and WHEREAS, Jack D. Hubbard and Carol Hubbard , was the original Equitable Savings & Loan Association grantor the original beneficary, and Transamerica Title Insurance Company . was ____was the original trustee, and the trust deed is dated ________ July 21 19_73 and was recorded August 17 ___1973. in (as) <u>Book M73, Page 11101</u> in the official records of <u>Klamath</u> _____County, Oregon. 33 WHEREAS, the undersigned is the present Beneficiary under the Trust Deed. NOW, THEREFORE, the undersigned hereby substitutes FORREST N.A. BACCI, an Oregon Attorney as Trustee under said Trust Deed. ¢.5~. 0.1 THE RESOLUTION TRUST CORPORATION AS Date: _____ February 11, 1991 Receiver for The Benj. Franklin Federal Savings & Loan Association 5 STATE OF OREGON Gilbert E. Stuart, Credit Specialist COUNTY OF Multnomah On this 13 day of February 19 91 personally appeared Gilbert E. Stuart and who being duly sworn, each for himself and not the other, did say that the former is the <u>Credit Specialist</u> of The Resolution Trust Corporation as Receiver for the Benj. Franklin Federal Savings & Loan Association a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and was signed and sealed on bchalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary 27 Before me ^{rs}(rig) V (seal) Notary Public for the State indicated 12-18 My Commission Expires: -91 Peelle Financial Corporation 197 East Hamilton Avenue, Campbell California 95008 (408) 866-6868 After Recording Return to: STATE OF OREGON, Peelle Financial Corporation County of Klamath 197 East Hamilton Avenue Filed for record at request of: Campbell, California 95008 ASpen Title Co. PFC #___92251-49__ Loan #___ on this <u>28th</u> day of <u>Feb.</u> A.D., 19 <u>91</u> 017104-1 (LUF at _____ 2:38 _ o'clock ____P_M. and duly recorded OR0306089 Substitution in Vol. _________ 6456) ____ of ______ Mortgages Page ________ 3684_____ Evelyn Biehn **County Clerk** By Qauline Mulenday

Deputy.

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