

26449

FORM PCA 427 (2-89)
SPOKANE M40

RELEASE OF MORTGAGE

OREGON

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described Real Estate mortgages, made and executed by Howard L. Holliday & Howard L. Holliday as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
1-24-88	3-11-88	Klamath	Oregon	M88 3396		47,145.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 25th day of September, 19 90

Interstate

PRODUCTION CREDIT ASSOCIATION

By Carol G. Childers
operations officer

Treasurer

[SEAL]

ACKNOWLEDGMENT

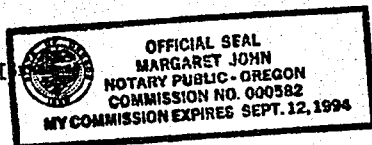
STATE OF OREGON

County of Klamath

On this 28th day of February, 19 91 before me the undersigned Notary Public, personally appeared

Carol Childers, who, being duly sworn, did say that he is an officer, to-wit, the OP Officer Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Margaret John
Notary Public for the state of Oregon.

My Commission expires 9-12-94

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Return: Farm Credit Services
P.O. Box 148
Klamath Falls, Or. 97601

Farm Credit Services
on this 1st day of March A.D., 19 91
at 11:30 o'clock A M. and duly recorded
in Vol. M91 of Mortgages Page 3764

County Clerk

By Pauline Mullendore
Deputy.

Fee, \$8.00