26452 **RELEASE OF MORTGAGE** OREGON FORM PCA 427 (11-80) SPOKANE M40 Vol. mg/ Page 3767 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at KLAMATH FALLS ..., does hereby certify and declare that the following described Real Estate mortgages, made and executed by __WAYNE_CUNNINGHAM , as Mortgagor, 500,000.00 to the said Production Credit Association as Mortgagee, given to secure in whole or in part the sum of \$ are hereby released and discharged: FILE NO. AMT. SECURED BOOK & PAGE DATE OF MORTGAGE DATE OF FILING COUNTY STATE 11282 \$500,000.00 APRIL 28, 1982 KLAMATH OREGON M82&5237 APRIL 21, 1982 IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its FEBRUARY 19 91 27 proper officer thereunto duly authorized, this . _day of __ PRODUCTION CREDIT ASSOCIATION INTERSTATE Βv (Authorized Signature and Title) AUTHORIZED AGENT/ CRAIG W. CRIDER (SEAL) SENIOR CREDIT OFFICER STATE OF OREGON County of ____KLAMATH ACKNOWLEDGMENT _, 19_91 , before me the undersigned Notary Public, personally appeared FEBRAURY _ day of . On this_ 27 , who, being duly sworn, did say that he is an officer, to-wit, the CRATG W. CRIDER of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate AITTHORIZED AGENT (title) seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. IN WITNESS WHEREOF, I hereunto set my hand and official seal. nargaret Notary Public for the state of Oregon. OFFICIAL SEAL 9-12-94 My Commission expires . MARGARET JOHN NOTARY PUBLIC - OREGON COMMISSION NO. 000582 (SEAL) STATE OF OREGON, MMISSION EXPIRES SEPT. 12, 1994 SS. County of Klamath Filed for record at request of: Farm Credit Services ____ day of _____ A.D., 19 91 Please send release to Wayne Cunningham on this 1st <u>11:3</u>1 _ o'clock ____M. and duly recorded 10520 Highway 39 at M91 of <u>Mortgage</u>sPage <u>3767</u> Klamath Falls, OR 97603 in Vol. Evelyn Biehn **County Clerk** Daulene Mullanda By \$8.00 Fee,

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Deputy.