

FORM PCA 427 (11-80) SPOKANE M40

RELEASE OF MORTGAGE

OREGON

Vol.<u>mg/</u>Page 3768

KNOW ALL MEN BY TH	IESE PRESENTS, that the undersigned I	Production Credit Association, a	Corporation, organized	and existing under
the laws of the United States	of America, with its principal office at <u>KL</u>	AMATH FALLS	, does hereby cer	tify and declare that
the following described Real I	Estate mortgages, made and executed by <u>W</u>	AYNE CUNNINGHAM		, as Mortgagor,
to the said Production Credit	Association as Mortgagee, given to secure in	n whole or in part the sum of \$	\$500,000.00	•
are hereby released and disch				
DATE OF MORTGAGE	DATE OF FILING COUNTY	STATE BOOK & PAGE	FILE NO.	AMT. SECURED
ADDTT 00 1000	ADDTT 29 1092 VT AMATU	OPECON M8265240	11283	\$500 000 00

proper officer thereunto du	ly authoriz	red, this27	day	of	,1991	
· .			INTE	RSTATE /	PRODUCTION PREDIT ASSO	CIATION
				By haven a	J. Ush	
(SEAL)				AUTHORIZED AGENT	(Authorized Signature	and Title)
(SEAL) STATE OF OREGON) (1997) -) (1997) -) (1997)		AUTHORIZED AGENT	SENIOR CREDIT OFFICER	٤

County of KLAMATH

(title)

ACKNOWLEDGMENT

On this da	y of FEBRUARY		_, 19 91, before me the undersigned Notary Pul	olic, personally appeared
CRAIG W.	CRIDER		, who, being duly sworn, did say that	
AUTHORIZED AGENT	of the above named	association, a corpo	oration, and that the seal affixed to the foregoing in	strument is the corporate

seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

	OFFICIAL SEAL MARGARET JOHN NOTARY PUBLIC - OREGON COMMISSION NO.000582 MY COMMISSION EXPIRES SEPT. 12, 1994
(SEAL)	

Please send release to Wayne Cunningham 10520 Highway 140 Klamath Falls, OR

Notary Public for the state of Oregon.

My Commission expires 9-12-94

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

97603	Farm Cred	it Services		
on thi	s <u>1st</u>	day of <u>Mar</u>	ch A.D.	, 19 91
	1:31	_ o'clock <u>A</u>	_M. and d	uly recorded
in Vol	<u>M91</u>	of Mortgag	es Page	3768
Ev		County		
	By Q	Aulerey	Mule	ndre
				Deputy.
Fee,	\$8.00			