

TK

26847

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KNOW ALL MEN BY THESE PRESENTS, That I, _____

JOHN MONTGOMERY

have made, constituted and appointed and by these presents do make, constitute and appoint _____

JACK L. OVERBY

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

rent, keep, manage and maintain the following real property situated in Klamath County, Oregon:

All of Lots 5, 6, 7, and 8 in Block "E" Railroad Addition to the City of Malin, Oregon, less the North 75 feet as conveyed to David C. Gregg and Margery S. Gregg by deed recorded in Book 223 at page 78, Klamath County Deed Records, according to the official plat thereof on file in the office of the County Clerk of Klamath Falls, Oregon.

The parcel of land is situated in Section 24, Township 41 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

More commonly known as 2400 7th Street, Malin, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated June 21, 1990

John Montgomery

STATE OF OREGON, County of Klamath, ss.

June 21, 1990

Personally appeared the above named _____

JOHN MONTGOMERY

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: _____

Notary Public for Oregon. My commission expires 11-8-91

POWER OF ATTORNEY

(FORM No. 15)

John Montgomery

TO

Jack L. Overby

AFTER RECORDING RETURN TO

Jack L. Overby

NAME, ADDRESS, ZIP

2849 Crosby Ave
Klamath Falls, Or 97603

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 12th day of March, 1991, at 3:30 o'clock P.M., and recorded in book/reel/volume No. M91, on page 4428 or as fee/file/instrument/microfilm/reception No. 26847. Record of _____ Power of Attorney of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By _____ Deputy

Fee \$5.00
copy .50

91 MAR 12 PM 3 30

