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| 26968 | Websie (- | | | | | |
| IN THE CIRCUIT COURT OF THE | Vol.mg/ Page 4634 | | | | | |
| FOR THE COUNTY OF <u>K</u> | <u>LAMATH</u> | | | | | |
| FIRST INTERSTATE BANK OF OREGON N.A., a national) banking association, | | | | | | |
|) Plaintiff, | 89-03160CV | | | | | |
| vs. | Court Case No | | | | | |
| n de la companya de l | Sheriff's Case No. <u>90-19R</u> | | | | | |
| BURTON E. GRAY, THELMA JEAN GRAY, HAROLD DEARBORN, CARTER-JONES COLLECTION SERVICE, INC., an Oregon corporation, TERRY L. DRESSELL, KLAMATH LAKE TEACHERS CREDIT UNION, SOUTH VALLEY STATE BANK, an Oregon State Banking Corporation, KLAMATH PUBLISHIN CO., an Oregon corporation, and JOHN DOES 1 through 10, | SHERIFF'S DEED | | | | | |
| Defendants.) | | | | | | |
| 2 | 같은 것은 것은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. 같은 것은 것이 있는 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 같은 것이 있다. | | | | | |
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| | 성역을 가장에 있는 것이 있는 것이 것이 가장을 통해. 같은 것은 것이 같은 것이 있는 것이 한 | | | | | |
| THIS DEED made <u>March 14, 1991</u> , between Ca | url R. Burkhart, Sheriff of Klamath | | | | | |
| County, hereinafter called Grantor and FIRST INTERSTATE | | | | | | |
| banking association | - Mut of OALGON N.A., a national | | | | | |
| hereinafter called Grantee. | | | | | | |
| A judgment was entered in the above court, and the cour | t thereafter issued a Writ of | | | | | |
| Execution and pursuant thereto on Sonta-tan 11 1000 | | | | | | |
| Defendant(s) in the real property was sold at public au | ction in the manner provided by law, | | | | | |
| for the sum of \$51,000.00 , to FIRST INTERSTATE BAN | K OF OREGON N.A., a national | | | | | |
| banking association | 물건을 위해 하는 것 같은 것이는 것 같아요. | | | | | |
| the highest bidder. I executed and delivered to the pur filed a Return of Sale with the above court, and the ti expired, the real property has not been redeemed from t the owner and holder of the Certificate of Sale and has Grantor. NOW, THEREFORE, in consideration of the sum p does hereby convey to Grantee all the interest of the D described as follows: | me for redeeming (if any) has he sale, and the Grantee herein is delivered the Certificate to | | | | | |
| See Addendum. | | | | | | |
| 에는 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. 이 것이 있는 것이 같은 것이 같은 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 같은 것이 같은 것이 같은 것이 같은 것이 있는 것이 같은 것이 같은 것이 같은 것이 같은 것이 있는 것이 같은 것이 있다. | | | | | | |
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| | | | | | | |
| IN WITNESS WHEREOF, the Grantor has executed this instr | rument on <u>March 14, 1991</u> . | | | | | |
| and the first of the | | | | | | |
| Car Klan | l R. Burkhart, Sheriff, math County, Oregon | | | | | |
| by | N.v. C.A | | | | | |
| | Deputy | | | | | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF N | | | | | | |
| DEFORE HE INIS_14th DAY OF | <u>farch</u> , 19 <u>91</u> . | | | | | |



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| WOTARY | PUBLI | COF | OREGO | N | | |
| 17 - E (N) (A) - E | | | UNLOU! | | | |
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My Commission expires 2 - 1 - 9 4

4635

Return: Gaydos & Churnside 975 Oak St. #990 Eugene, Or. 97401

Beginning at an iron pin on the Northerly right of way of the Dalles-California Highway which lies South 88°59' West along the East-West quarter line a distance of 111.83 feet and North 0°54' West a distance of 30 feet from the iron point in the center of the above mentioned Highway which marks the center of Section 2 Township 39 S.R. 9 E.W.M., in Klamath County, Oregon, and running thence: Continuing North 0°54' West along a line which passes through the center of the 8 inch tile wall of Robinson's Grocery, a distance of 140 feet to an iron pin; thence South 88'59' West a distance of 74.9 feet to an old pin which was set in 1937; thence South 0°34' East a distance of 140 feet to a point which lies on the above mentioned highway's North right of way line 30 feet North at right angles from its center; thence North 88'59' East along the said Northerly right of way line a distance of 75.71 feet, more or less, in the SE4NW4 Section 2 Township 39 S.R. 9 E.W.M. in Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for a | record at request of | Klamath Count | v Sheriff | | |
|-------------|----------------------|--------------------------------|--------------------|-------------------------------|--------|
| of | March A.D | ., 19 <u>91</u> at <u>2:23</u> | o'clockM., and dul | the 14t | h day |
| | 10 | Deeds | on Page 4634 | f recorded in vol. <u>M91</u> | ······ |
| FEE | \$33.00 | | Evelyn Biehn | County Clerk | |
| | | | By <u>Qauline</u> | Muslindare | |

Addendum.

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