OK .

27043

PERSONAL REPRESENTATIVE'S DEED

Norman Albert Frei, an undivided one-quarter interest as tenant-in-common ..., hereinafter called the second party; WITNESSETH:

See attached Exhibit "A"

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

omaic

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Personal Representative of the Estate of Ann. Frei

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AW PUB. CO., PORTLAND, OR. 97204

4799

Deceased.

NOTE-The sentence between the symbols (), if not applicable, should be deleted. See ORS 93,030.

STATE OF OREGON, ARIZONA STATE OF OREGON, County of ..... County of Maricopa 10 November 16, 19 Personally appeared ..... Personally appeared the above named... ......who, being duly sworn, Norman A. Frei each for himself and not one for the other, did say that the former is the ...... president and that the latter is the .....secretary of .... and acknowledged the foregoing instru-O\_\_\_\_\_voluntary act and deed. a corporation. ment to be. and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Boloro me: OFFIC Before me: EAL (OFFICIAL Notary Fusic for Oregon Arizon Notary Public for Oregon SEAL) 0 Мý commission expires: My commission expires: (If executed by a corporation, affix corporate seal) By Commission Expires Jan. 31, 1993 STATE OF OREGON, SS. County of ..... GRANTOR'S NAME AND ADDRESS Certify that the within instrument was received for record on the GRANTEE'S NAME AND ADDRESS SPACE RESERVED in book/reel/volume No..... on After recording return to: FOR page ..... dr as fee/file/instru-RECORDER'S USE Norman A. Frei ment/microfilm/reception No......, 1055 S. Palo Verde St. Record of Deeds of said county. Mesa, Az. 85208 Witness my hand and seal of NAME, ADDRESS, ZIP County affixed. Until a change is requested all tax statements shall be sent to the following address. NAME TITLE By..... Deputy NAME, ADDRESS, ZIP

Beginning at an iron pin, which lies North 89 degrees 40' East a distance of 30 feet and North 1 degree 02' West a distance 533.4 feet from the iron pin, which marks the intersection of Fourth Avenue and Fourth Street of Altamont Acres, which point of intersection is also the Southwest corner of the NE1/4NE1/4 of Section 10, Township 39 S., Range 9 East Willamette Meridian, and running thence North 89 degrees 40' East a distance of 265 feet to a point; thence North 1 degree 02' West a distance of 83 feet a point; thence South 89 degrees 40' West a distance of 83 feet to an iron pin; thence South 1 degree 02' East a distance of 83 feet, more or less, in the NE1/4NE1/4 of Section 10, Township 39 S., Range 9 E. Willamette Meridian.

4800

Also a tract of land situated in the NEI/4NE1/4 of Section 10, Township 39 S., Range 9 E. Willamette Meridian, more particularly described as follows:

Beginning at an iron pin which lies North 89 degrees 40' East a distance of 30 feet, North 1 degree 02' West a distance 533.4 feet, and North 89 degrees 40' East a distance of 265 feet from the iron pin which marks the intersection of Fourth Avenue and Fourth Street of Altamont Acres, which point of intersection is also the Southwest corner of the NE1/4NE1/4 of Section 10, Township 39 S., Range 9 E. Willamette Meridian, and running thence North 89 degrees 40' East a distance of 425 feet to a point; thence North 1 degree 02' West a distance of 415.0 feet to a point; thence South 89 degrees 40' West a distance of 425 feet to a point; thence South 1 degree 02' East a distance of 415 feet to the point of beginning.

Subject to: Easements and rights of way of record and those apparent on the land, if any; contract and/or lien for irrigation and/or drainage; and that certain mortgage from Earl Pershing Gibson and Mabel L. Gibson, husband and wife, mortgagors, to the State of Oregon, represented and acting by the Director of Veterans Affairs, mortgagee, dated September 13, 1950 and recorded September 15, 1950, in Volume 135 at Page 171 of the Klamath County Mortgage Records, which said mortgage and the obligation secured thereby grantees assume and agree to pay and perform according to their terms as the same come due.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for	record at reque	st of	Norman A. Frei		the	18th	dav
of	March	A.D., 19 <u>9</u>	Lat9:19_	_ o'clockAM	., and duly recorded in Vol.	M91	
		of	Deeds	on Page			,
FEE	\$33.00			Evelyn Bieł By <u>Q</u> o	in County Clerk		

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