

27172

#01036121
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That PAUL W. NUNLEY

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of October, 1984, made and executed by CURTIS R. HELT and CAROL HELT, the mortgagor therein, to PAUL W. NUNLEY the mortgagee therein and recorded in the office of the Deed Records County of Klamath, State of Oregon, in book/reel/volume No. M-84 Record of Mortgages on page 17469 or as fee/file/instrument/microfilm/reception No. October 10, 1984, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19th day of March, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

X Paul W. Nunley
PAUL W. NUNLEY

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, Florida

County of Dade } ss.

This instrument was acknowledged before me on March 19th, 1991, by PAUL W. NUNLEY

(SEAL)

Notary Public for Oregon
My commission expires April 27, 1992

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Carol J. Helt
3725 E. Lake Mead Blvd.
La Paz Trailer Court #A9
Las Vegas, Nevada 89115

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON,

County of } ss.

This instrument was acknowledged before me on 19th, by as of

Notary Public for Oregon

My commission expires:

(SEAL)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of March, 1991, at 3:20 o'clock M., and recorded in book/reel/volume No. M91, on page 5006, or as fee/file/instrument/microfilm/reception No. 27172, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By [Signature] Mullins, Deputy