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WARRANTY DEED

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9B-36-11

Highway Division File 6068-006

BRIGINAL

EDWARD O. TAYLOR and GEORGENE A. TAYLOR, husband and wife, Grantors, convey unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Highway Division,

Grantee, fee title to the following described property:

PARCEL 1 - Fee

A parcel of land lying in Lot 3, Lot 4, and the SE^kNW^k of Section 6, Township 33 South, Range 7^k East, W.M., Klamath County, Oregon; the said parcel being that portion of said subdivisions included in a strip of land variable in width, lying on the Northeasterly side of the center line of the Crater Lake Highway as said highway has been relocated, which center line is described as follows:

Beginning at Engineer's center line Station 65+87.87, said station being 2365.59 feet North and 1139.85 feet West of the Southeast corner of Lot 4, Section 31, Township 32 South, Range 7½ East, W.M.; thence South 24° 57' 11" East 3880.83 feet; thence on a spiral curve left (the long chord of which bears South 28° 17' 08" East 399.46 feet) 400 feet; thence on an 1145.92 foot radius curve left (the long chord of which bears South 36° 49' 43" East 75.02 feet) 75.03 feet; thence on a spiral curve left (the long chord of which bears South 45° 22' 19" East 399.46 feet) 400 feet to Engineer's Station 113+43.73 Back equals 113+42.49 Ahead; thence South 48° 42' 16" East 1607.83 feet to Engineer's center line Station 129+50.32.

The widths in feet of the strip of land above referred to are as follows:

| Station | to | Station | Width on Northeasterly Side of Center Line |
|-----------|----|-----------|---|
| 91+00 | | 104+05.58 | 35 |
| 104+05.58 | | 120+00 | 40 |

Bearings are based upon the Oregon Co-ordinate System of 1983, South Zone.

The parcel of land to which this description applies contains 0.62 acre, more or less, outside of the existing right of way.

TOGETHER WITH all abutter's rights of access between the relocated Crater Lake Highway and Grantors' remaining real property, EXCEPT, however,

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Reserving access rights for the service of Grantors' remaining property, to and from said remaining property to the abutting highway at the following place_, in the following width and for the following purpose_:

| Hwy. Engr's Sta. | Side of Hwy. | Width | Purpose |
|------------------|--------------|-------|--------------|
| 96+80 | E | 35' | Unrestricted |
| 97+54 | E | 35' | Unrestricted |
| 104+47 | E | 35' | Unrestricted |

Grantors also grant to Grantee, its successors and assigns, temporary easements for a work area for construction purposes to be used by Grantee in connection with the reconstruction, widening and improvement of the Crater Lake Boundary-Fort Klamath Section of the relocated Crater Lake Highway over and across the following described property:

PARCEL 2 - Temporary Easement For Work Area (3 years or duration of project)

A parcel of land lying in Lot 3, Section 6, Township 33 South, Range 74 East, W.M., Klamath County, Oregon; the said parcel being that portion of said lot lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 98+00 and 98+90 and included in a strip of land 50 feet in width, lying on the Northeasterly side of said center line, which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 1,350 square feet, more or less.

PARCEL 3 - Temporary Easement For Work Area (3 years or duration of project)

A parcel of land lying in Lot 3 and the SEXNW% of Section 6, Township 33 South, Range 7% East, W.M., Klamath County, Oregon; the said parcel being that portion of said subdivisions lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 104+05.58 and 111+20 and included in a strip of land 50 feet in width, lying on the Northeasterly side of said center line, which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

The parcel of land to which this description applies contains 7,100 square feet, more or less.

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IT IS UNDERSTOOD that the easement rights herein granted shall terminate three (3) years from the date hereof or upon completion of the above-mentioned construction project, whichever is sooner.

<u>____</u>

IT IS ALSO UNDERSTOOD that the easements herein granted do not convey any right or interest in the above-described Parcels 2 and 3, except as stated herein, nor prevent Grantors from the use of said property; provided, however that such use does not interfere with the rights herein granted.

Grantors hereby covenant to and with Grantee, its successors and assigns, that they are the owners of all the above-described property which is free from encumbrances, except for easements, conditions, and restrictions of record, and will warrant the property herein conveyed and the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration received by Grantors for this conveyance is 3,050.00

D.B⁷⁴day of Dated this Georgene A Taylor Edward 0. Taylor STATE OF OREGON, County of ____ Klamath January 28 , 19 91. Personally appeared the above named Edward O. Taylor and Georgene A. Taylor, who acknowledged the foregoing instrument to be their voluntary act. Before me: Notary Public for Oregon 9-7-90 6/17/94 My Commission expires Page 3 - WD ael/ the RETURN TO OREGON STATE HIGHWAY DIVISION WR Street RIGHT OF WAY SECTION WE COM NUMBER 417 TRANSPORTATION BLDG. NOTARY DUB - CON SALEM, OREGON 97310 by Commission Brother b - 17 -94 STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of _____Aspen Title Co. <u>26th</u> the __ day March of _ A.D., 19 <u>91</u> at <u>3:28</u> o'clock <u>P.M.</u>, and duly recorded in Vol. <u>M91</u> of <u>Deeds</u> _ on Page _5404_ Evelyn Biehn County Clerk FEE \$18.00 By Daule Mulenser