

IN # 0105740878

ON

27496

Vol. m91 Page 5533

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

having received

the sum of one dollar and no/100's ----- Dollars (\$1.00)  
 as a partial payment on that certain mortgage executed by BENNETT G. BROWN AND JANICE I. BROWN

mortgagor dated August 28th, 19.89., in favor of SOUTH VALLEY STATE BANK  
 mortgagee and recorded in book/reel/volume No. M89.,  
 record of mortgages of Klamath county, Oregon, on page 16369, or as fee/file/instrument/  
 microfilm/reception No. xxxxxxxxxx (indicate which), on August 31st, 19.89, does hereby release from the  
 lien of said mortgage, the following described premises therein described, viz:

SEE ATTACHED EXHIBIT "A"

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and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and  
 all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to  
 be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated March 27, 19.91.

South Valley State Bank

By-

Assistant Vice President Duane Bodtker

(If the signer of the above is a corporation,  
 use the form of acknowledgment opposite  
 and affix corporate seal.)

STATE OF OREGON,

ss.

County of

This instrument was acknowledged before me on  
 , 19., by

STATE OF OREGON,

ss.

County of Klamath

This instrument was acknowledged before me on March 27,  
 19.89, by Duane Bodtker  
 as Assistant Vice President  
 of South Valley State Bank

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires: 11-21-92

# Partial Release of MORTGAGE

South Valley State Bank

TO

Bennett G. and Janice I.  
 Brown

AFTER RECORDING RETURN TO

Klamath First Federal  
 South Sixth Street  
 attn: Judy

DOCKET No.

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUN-  
 TIES WHERE  
 USED.)

STATE OF OREGON,  
 County of

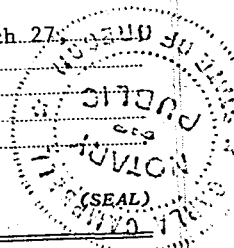
ss.

I certify that the within instru-  
 ment was received for record on the  
 day of , 19.,  
 at o'clock M., and recorded  
 in book/reel/volume No. on  
 page or as fee/file/instru-  
 ment/microfilm/reception No.  
 Record of Mortgages of said County.  
 Witness my hand and seal of  
 County affixed.

NAME

TITLE

By Deputy



MTC NO: 25755

5534

EXHIBIT "A"  
LEGAL DESCRIPTION

A tract of land situated in Lot 4, JUNCTION ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwesterly corner of Parcel 1 of Major Land Partition No. 36-89, on the Southerly line of said Lot 4, North 71 degrees 16' 48" West 484.74 feet from the Southeasterly corner of said Lot 4; thence following along the boundaries of Parcels 1 and 2 of said Land Partition No. 36-89, North 10 degrees 00' 00" East 347.80 feet, South 82 degrees 39' 00" East 112.57 feet and North 07 degrees 21' 00" East, 301.05 feet to the North line of said Lot 4; thence South 89 degrees 54' 00" West 378.42 feet to the Northwest corner of said Lot 4; thence South 00 degrees 01' 00" East 569.20 feet to the Southwesterly corner of said Lot 4; thence South 71 degrees 16' 48" East 177.06 feet, more or less, to the point of beginning, with bearings based on Survey No. 4824, as filed in the office of Klamath County Surveyor.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 28th day  
of March A.D., 19 91 at 1:44 o'clock P.M., and duly recorded in Vol. M91,  
of Mortgages on Page 5533.

FEE \$13.00

Evelyn Biehn - County Clerk

By Pauline Mueland