2750	19			Vol mai have seen
باق 1 ا	J <b>J</b> .	SATIS	FACTION OF MORTGAGE	Vol_ <u>m9/</u> Page_ <u>5556</u> v. NONELLA,
K	NOW ALL MEN BY T	HESE PRESENT	S, That	V. NONELLA,
ner a	and holder of the Mortga	age and the oblig	ation hereinafter describe	d, do hereby certify and declare that a
rtain	mortgage, bearing date ARTHUR G. LOVEL	the L and PAMEL	day of A J. LOVELL, hus	, 19 78 , made and executed by band and wife,
		IONALU V. NO	NELLA	
e moi	rtgagee therein and record	rded in the office	of the Olderk	of the <i>1.78</i> Record of Mortgages on page , 19.78;
amm	atical changes shall be in	nplied to make the	e provisions hereof apply executed this instrument	equires, singular includes the plural and all equally to corporations and to individuals this day of corporations sidered and seal affixed by its officers, duly
9/8	: if the undersigned is	a corporation, it	has caused its name to be	Signed and sear annace by his officers, dely
uthor	ized thereto by order of	its board of une	V X	al V. Mouella
			A	<u>o (</u>
	d by a corporation, trate seal}			
			STATE OF OPEGON (	County of) ss.
	OF OREGON,	)55.		, 19
Cou	nty of Klamath	078	Personally appear	edan
Per	rsonally appeared the above	named	each for himself and not	who, being duly swort t one for the other, did say that the former is th
	DONALD V. NONEL	.LA	•••••••••••••••••••••••••••••••••••••••	president and that the latter is th
		1	•	
nent t	o be	the three oins instru- unfary act and deed,	of said corporation and	d to the foregoing instrument is the corporate se that said instrument was signed and sealed in b by authority of its board of directors; and each d instrument to be its voluntary act and dee
OFFI	CIAL	MNA-K-RICK	Before me:	(OFFICIA
SEAL)	Notary Public (1979		Notary Public for Orego	(D) (T)
		rexpires	Commission expires	
I	1			STATE OF OREGON,
	Satisfactio			
	MORTG.	AGE		County of Klamath
				ment was received for record on th
				28th day of March , 19 91
	то		(DON'T USE THIS Space; reserved	at 3:11 o'clock P. M., and recorde
	10		FOR RECORDING LABEL IN COUN-	in book <u>M91</u> on page 5556 or a file/reel number 27509
No.	·		TIES WHERE USED.)	Record of Mortgages of said Count
				Witness my hand and seal
	AFTER RECORDING	RETURN TO	. Mart	County affixed.
	Donald & That	gave T Sla	00011	Evelyn Biehn,
	316 ( RUFONNO	arthe. = 1	005	County_ClerkTi
				By aculence Mullendore Depu

E Hd 02 WH 16.

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