Volonal Regenting

WARRANTY DEED MTC #25090-N 7640 RNOW ALL MEN BY THESE PRESENTS, That \_\_Eddy P. Murphy

hereinafter called the grantor, for the consideration hereinafter stated; to grantor paid by Bernard R. McDonald \_\_\_\_\_, hereinafter-called and Jewell J. McDonald, husband and wife

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of <u>Klamath</u> and State of Oregon, described as follows, to-wit:

The Southerly 135 feet of Lot 11 of EMPIRE TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH: 1979 mobile home License #X162586, which is firmly affixed to the above

real property. SUBJECT TO: Mortgage (including terms and provisions) dated October-12, 1981 and Recorded October 12, 1981 in Volume M81, page 17960, Microfilm Records of Klamath County, Oregon. Wherein the Mortgagee is State of Oregon, by and through the Director of Veterans' Affairs The above Grantee does hereby agree to assume and to pay in full this obligation and to hold the seller harmless therefrom IN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use Haws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should zcheck with the appropriate city or county planning department to verify approved uses.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor ets lawfully seized in fee simple and the above granted premises, free from all encumbrances except all those of record and those apparent to the land as of the date of this deed

Frantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$41,000\_00 However, the actual consideration consists of or includes other property or value given or promised which is the where x part of the consideration (indicate which). (The sentence between the symbols), if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this <u>lst</u> day of <u>April</u>, 19, 91

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, County of Klamath April 1 , 19 91

Personally appeared the above named Eddy P. Murphy

and and	acknowle	dged the	foregoing	instrun	nent
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GRANTOR'S NAME AND ADDRESS

Bernard R. McDonald and Jewell J. McDonald

GRANTEE'S NAME AND ADDRES

Bernard R. McDonald and Jewell J. McDonald

NAME, ADDRESS. ZIP

NAME. ADDRESS. 21

and all us statements shall be sent to the foll

Bernard R. McDonald and Jewell J.

Klamath Falls, OR 97603

Eddy P. Murphy

1425 Etna

1425 Etna

Klamath Falls, OR 97603

Klamath Falls, OR 97603

Eddy P. Murphy

STATE OF OREGON, County of \_ The foregoing instrument was acknowledged before me this . 19 \_\_\_\_ \_\_, by \_\_\_\_ 2.1997-1942年代 president, and by secretary of corporation, on behalf of the corporation.

Notary Public for Oregon My commission expires.

ACE RESERVED

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ECORDER'S US

(SEAL)

STATE OF OREGON,

County of \_ Klamath I certify that the within instrument was received for record on the <u>lat</u> day of <u>April</u>, 19 91., at 4:16 oclock <u>P</u> M., and recorded in book <u>M91</u> on page <u>5813</u> or as file/reel number / 27640 Record of Deeds of said county. Witness my hand and seal of County affixed.

<u>Evelyn Biehn, County Clerk</u> Recording Officer B Quiline Mulinders Deputy

MOUNTAIN TITLE COMPANY

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