STEVENE NESS LAW PUBLISHING CO., PORTLAND. OR FORM No. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. Vol.<u>mg/</u>Page<u>5976</u> KNOW ALL MEN BY THESE PRESENTS, That I, \_\_\_\_\_\_ Homer G. Garrett have made, constituted and appointed, and by these pre-7742 my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of state of ......Oregon.....and more particularly described, as follows, to-wit: Lot 1, Block 2, of Country Green, Tract No. 1085, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty. GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. Dated april 3 , 19 91 TE OF OREGON, County of *KLAMATH*.....) ss. Uprul <u>5</u>., 19.91. STATE OF OREGON, County of KLAMATH ) ss. Before me: Juje S. Roluncon STATE OF OREGON. (OFFICIAL SEAL) SS. POWER OF ATTORNEY County of <u>Klamath</u> I certify that the within instrument was received for record on the 3rd\_\_\_\_\_day of \_\_\_\_\_April\_\_\_, 19\_\_91., то page 5976.....or as document/fee/file/ SPACE RESERVED instrument/microfilm No. .27.742......, FOR Record of ......Deeds..... RECORDER'S USE of said County. AFTER RECORDING RETURN TO Witness my hand and seal of ALAKINE Wescon County affixed. .....Evelyn.Biehn, County Clerk. 1 280 NAME By Cauline Muller date Deputy JRC 47621 Fee \$8.00