28051 SJAMERIC Vol._m9/_Page_ 6523 ASPEN 36052 STATUTORY WARRANTY DEED tor togranz farmed will be enabled agained to for an include PATRICK ISRAEL to Hamil See and then s F conveys and warrants to ______ JIM L. THILL AND SHAWN C. THILL, HUSBAND AND WIFE ---- Grantor. the following described real property free of liens and encumbrances, except as specifically set forth herein: , Grantee. LOT 23, BLOCK 1, WAGON TRAIL ACREAGES NO. 1, THIRD ADDITION, TRACT NO. 1136, IN THE COUNTY OF KLAMATH, STATE OF OREGON. 35 CODE 51 MAP 2309-200 TL 200. Unitrages mighto friedring to column to los contrain 3 1072jin Gook H-2, Pres 9766, Assoded by Listrumint recorded Ê cook M-77, Vega 201, Newided by Instrument recorded January 5, 1977, in Pook M-77, -015 Styp9 Broder, P.V. V. M. Second Start roges schletlasse bolfenlass of drive in direction en. " negeri), isanih io abropat basu APres 28494. Uragaria i 19491. Il recorda of Almath County. Uraga This property is free of liens and encumbrances, EXCEPT: Those items listed on the reverse side hereof. laving and secondary of March Trail Sanch Property Ganery Secondarica. 1.1999年1月1日 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. The true consideration for this conveyance is \$_____ 25,000.00 (Here comply with the requirements of ORS 93.030) and a bring Dated this 22 day of March 19900 at 1999 91 92 Shirt of Bedread , Sucer spect 18 4 foot correction, for fleetale line right of we lety STATE OF OREGON County of HUI FILMAN } ss. 5th BE IT REMEMBERED, That on this. 44 day of_ undersigned, a Notary Public in and for said County and State, personally appeared the within named , before me, the PATRICK ISRAEL known to me to be the identical individual _ _described in and who executed the within instrument and acknowledged to me that HE executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. AUBLIC PUBLIC 110" A P y ્ય borah COLOR OF <u>, .</u> My Commission expires 5-16 Motary Public for Oregon. Sec. Title Order No. 120468 Escrow No. 120468 THIS SPACE RESERVED FOR RECORDER'S USE After recording return to: JIM THILL HC 76 BOX 1010 A- Soge LAPINE, OR 97739 Name, Address, Zip Until a change is requested all tax statements shall be sent to the following address. JIM THILL HC 76 BOX 1010 LAPINE, OR 97739 Name, Address, Zip Return TO ATC please