

28108

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

Vol. m9/ Page 6668

C. A. GREIG and JUANITA M. GREIG

conveys and warrants to DONALD S. MCKENZIE and PATRICIA F. MCKENZIE, husband and wife

Grantee, the following described real property free of encumbrances except as specifically set forth herein: situated in CLAMATH County, Oregon, to-wit: Lot 18, Block 4, WAGON TRAIL ACRES NUMBER ONE, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TAX ACCT. NO. 2309.001AO.08200; KEY 127936

The said property is free from encumbrances except those shown on the reverse side if any

The true consideration for this conveyance is \$ 9,500.00 (Here comply with the requirements of ORS 93.030)

Dated this 4th day of APRIL, 1991.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of CLAMATH

This instrument was acknowledged before me on

C. A. GREIG JUANITA M. GREIG

APRIL 4, 1991

Notary Public for Oregon

My commission expires

3-23-92

WARRANTY DEED

C. A. GREIG

GRANTOR

DONALD S. MCKENZIE

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

DONALD S. MCKENZIE

PATRICIA F. MCKENZIE

2805 S. GLENMORRIS DR.

LAKE OSWEGO, OR 97034

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

SAME AS ABOVE

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of

SS.

I certify that the within instrument was received for record on the day of

at o'clock M., and recorded in book/reel/volume No. on page or as fee/file/instrument/microfilm/reception No. Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

SPACE RESERVED
FOR
RECORDER'S USE

APR 12 1991

1. Subject to reservations and restrictions as contained in the dedicated plat of Wagon Trail Acreages No. 1, First Addition, as on file in the office of the County Clerk of Klamath County, Oregon.

2. Wagon Trail Ranch Homeowners Association, subject to the terms and provisions thereof, as set forth in the plat dedication.

3. Covenants, conditions, restrictions and easements, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, subject to the terms and provisions thereof, recorded August 30, 1972 in volume M72, page 9766, Microfilm Records of Klamath County, Oregon and re-recorded January 5, 1977 in volume M77, page 207, and re-recorded January 5, 1977 in Volume M77, page 210, all Microfilm Records of Klamath County, Oregon.

210, all Microfilm Records of Klamath County, Oregon.

4. An easement created by instrument, subject to the terms and provisions thereof, recorded August 18, 1976 in Volume M76, page 12797, Microfilm records of Klamath County, Oregon For: a perpetual non-exclusive easement for road purposes

For: a perpetual non-exclusive

5. An easement created by instrument, subject to the terms and provisions thereof,

Dated: April 25, 1989

Recorded: June 29, 1989

Volume: M89, page 11698, Microfilm Records of Klamath County, Oregon

In favor of: Midstate Electric Cooperative, Inc.

For: electric transmission and/or distribution lines

STATE OF OREGON: COUNTY OF KLAMATH: SS.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 12th day
of April A.D. 19 91 at 2:06 o'clock PM., and duly recorded in Vol. M91
of Deeds on Page 6668.
By Evelyn Biehn County Clerk
Gauline Mullendore

FEE \$33.00

FEE \$33.00

County of _____
 I certify that the within instrument
 was received for record on the _____ day of _____
 at _____ o'clock _____ P.M. and recorded
 in book _____ containing _____
 pages _____ of said book this _____
 year/instatement/section of _____
 Record as Books of said county.
 Witness my hand and seal of
 County of _____

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