FORM No. 633-WARRANTY DEED (Individual or Corporate).

## 28338

WARRANTY DEED Vol.mg/ \_Page\_ 7101

KNOW ALL MEN BY THESE PRESENTS, That Pacific Service Corporation, a Nevada Corporation

NAME. ADDRESS. ZIP

2500

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Paul T. Auger the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Parcel 26, Block 9, Klamath Falls Forest Estates Highway 66 Unit 1, Klamath County, Oregon

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 7900.00

he whole **CONSIDERATION CONFIGERS Whole** (The sentence between the symbols <sup>(0)</sup>, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

if a composite i	this instrument this	4 day of April , 19 91;
if a corporate grantor, it has caused its name to be order of its board of directors.	signed and seal affire	the strange of the st
order of its board of directors.		y is onlicers, duly authorized thereto by
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY		ATTI
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L	AND W.V. TI	opp President
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPT THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY COUNTY PLANNING DEPARTMENT TO VERIEY APPROVED	ING Pacific	Service Corporation
COUNTY PLANNING DEPARTMENTH THE APPROPRIATE CITY	OR	
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.	•••••	
STATE OF OREGON,	STATE OF MERICA	orange
	STATE OF CRECCHAN	Countle Ball
County of		4 , 19 91
, 19	Personally appear	ed W.V. Tropp
		who, being duly sworn,
Personally appeared the above named	each for himself and no	t one for the other did any that it
	each tor himself and not one for the other, did say that the former is theCorporation president and that the latter is the	
		president and that the latter is the
	Company	secretary ofPacific Service
and acknowledged the foregoing instru-		
ment to be	of said corporation and	that said instrument is the corporate seal
	half of said corporation	by sufficient it is signed and sealed in be-
Before me: OFFICIAL	SEAL Bat Wledged said	instrument to be its voluntary act and deed.
(OFFICIAL ROSAN D. (SEAL)		$\cap \cap$
		and (laik) (OFFICIAL
My Commissio	PERMAPUBLIC for Orego	$n(\alpha 0, I(\alpha n \alpha))$ SEAL)
My commission expires October 26	White Public for Grego My Commission expires:	la la i la a
Dee		10/26/93 (If executed by a corporation, affix corporate seal)
P.SC		
2210 WILShne BL H345	수 이번 소문에 가장 날랐다.	STATE OF OREGON.
SMCR 90403	요즘 것 같은 것 같은 것이다.	STATE OF UREGUN,
GRANTOR'S NAME AND ADDRESS		ss.
		County ofKlamath
PAUL FUGER		I certify that the within instru-
P.O. Box 4566		ment woo
GARDEN GNOVE, CAR 926 VG		ment was received for record on the
	🗝 estal serie de la ser	ment was received for record on the 18th day of April 10 02
GRANTEE'S NAME AND ADDRESS		10ED. day of April 19 91
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at1:55 o'clockM. and recorded
GRANTEE'S NAME AND ADDRESS	FOR	at
GRANTEE'S NAME AND ADDRESS		at April, 19_91, at at, 11:55 o'clock, and recorded in book/reel/volume No M91 on page or as iee/file/instru
GRANTER'S NAME AND ADDRESS	FOR	at April, 19_91, at at and recorded in book/reel/volume No M91 on page or as iee/file/instru- ment/microfilm/reception No. 28338
After recording return to:	FOR	at April, 19_91, at at and recorded in book/reel/volume No M91 on page or as iee/file/instru- ment/microfilm/reception No. 28338
After recording return to:	FOR RECORDER'S USE	April. 19.91, at
After recording return to:	FOR RECORDER'S USE	at April, 19_91, at at and recorded in book/reel/volume No M91 on page or as iee/file/instru- ment/microfilm/reception No. 28338

Fee \$28.00

Evelyn Biehn, County Clerk

By Auline Mullinde Deputy