	RTH COUNTY TITLE COI	96 97 84 99 <b>'</b> Y	Vol <u>. 2291</u>	
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	STATUTORY WA	RRANTY DEED		
	지수는 것 같은 것이 같은 것이 있는 것 같은 것이 나온 것 같은 것 같	Corporation)		
FRAM	WK F. GANONG, JOYCE THARALS	SON AND ERLING TI	HARALSON INVES	TMENT CO.,
	evada Corporation EVEN M. CARSON AND JOANNE (	CARSON, husband	and wife	. Grantee
	κī.	АМАТН	and State of	f Oregon.
e following described real p	roperty in the County of	5 Cention 10 T	ownship 39 Sou	ith,
Range 9, E.W.M. and	d being a portion of flace	12, Duppeter	e •	
Ranch Tracts and b Reginning at	eing more particularly des an iron pin which bears N.	88°55'18" W. a	distance of 12	238.72 of
feet and S. 0°06'0	0" E. a distance of ooto f	stat also being	the Northeast	
said Tract 12, Alt corner of parcel d	amont Ranch Tracts, said p escribed as Parcel 2 in de	ed to Klamath Co	unty, recorded	d in
Volume M91 page 74	5, Deed records of Klamach	dron nin: then(	e along the a	rc of
a 110 foot radius	curve to the right a dist	fact to an iron	nin: thence a	long
thence S. 35°28'03	"E. a distance of 194.99	the distance 70	82 feet to a	point
on the North right	-of-way line of Blistor m		nin marking th	1e
way line S. 89°56	W. a distance of 570.25	above thence N	. 0°10'50" E.	along
the East line of a	of said Parcel 2 described said parcel a distance of 2	225.13 feet to t	ne point or	
beginning.			병원에 가장 같은 것이 있는 것이 낮은 것이 같은 것이 있는 것이 같이 있는 것이 없다.	
· · · · · · · · · · · · · · · · · · ·	and encumbrances, EXCEPT:			
This property is free of liens	and encombrances, priori	영제 승규는 그 김 아무가 가지?		이 김 사람이 있는 것
Subject to reservat easements of record liens for irrigatio The true consideration for th	ions and restrictions of r and those apparent upon t n and/or drainage. his conveyance is \$_21,000.00	(Here comply	y with the requireme	
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NAME, ADDRESS, ZIP

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REERE

state of california county of Shasta	SS	
on april 13 ± 1991	, before me, the undersigned, a Notary Public in and fo ン ゴルえつよくの	r said State, personally appeared
personally known to me or proved to me on the basis of s		
<ul> <li>subscribed to the within Instrument and acknowledged th</li> <li>WITNESS my hand and official seal.</li> </ul>	at <u>)   (</u> executed the sa	ime.
(Seal) (Seal) OFFICIAL SEAL LINDA L. PRADO NOTARY PUBLIC-CALIFORNI SHASTA COUNTY My Commission Expires July 17, 19 OZ3200 9-82* 25 PS Individual Notarial Acknowl	AN ALLAND (Notary Public)	Yado 's Signature)
CORPORATE ACKNOWLEDGMENT		NO. 20
State of <u>CALIFORNIA</u> )	On this the <u>18</u> day of <u>Apri1</u>	19 <u>91_</u> , before me,
County of LOS ANGELES	Lennie E. Jobe	

the undersigned Notary Public, personally appeared

IRA J. MILLER

Ix personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as

<u>Secretary</u> or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

e Notary's Signature

NATIONAL NOTARV ASSOCIATION + 23012 Ventura Bivd. + P.O. Box 4625 • Woodland Hilla, CA 61364

STATE OF OREGON: COUNTY OF KLAMATH: SS.

OFFICIAL SEA

LOS ANGELES COUNT

7120 122

LENHIE E. JOBE

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