28480

Vol. M91 Page 7415

STATE OF OREGON

UNIFORM COMMERCIAL CODE STANDARD FORM UCC-3

Statement of continuation, assignment, release, termination, amendment; etc.

PLEASE TYPE
BE SURE TO COMPLETE AND SIGN THOSE PORTIONS THAT APPLY
READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM.

CUSTOMER NUMBER

A. Check (x) one: XX DEBTOR NAME, ☐ CONSIGNEE, ☐ LESSEE (From original filing or as previously amended) Social Sec. number or TIN

1. DON D SUTPHIN

2. GLORIA J SUTPHIN

3. DANIEL L SUTPHIN, DAVID C SUTPHIN
(Last Name) (First Name) (Middle)

DEBTOR MAILING ADDRESS:
1809 CHINCCHALLA WAY
KLAMATH FALLS OR 97603

Total Debtor Names: 4

B. Check (x) one: XX SECURED PARTY, ☐ CONSIGNOR, ☐ LESSOR
NAME AND ADDRESS (from original filing or as previously amended)

SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS OR 97601 883-3492
Telephone Number:

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number:

Reserved for Filing Officer Use

This statement refers to original Financing Statement No. REC VOL M88 PG 19031 Date Filed NOV 9 19 88

XX **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
No Fee is required for filing a termination statement.

☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the described collateral.

☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.

☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ____ Release of all Collateral ____ Partial Release **RELEASE DOES NOT TERMINATE DEBT**

☐ **AMENDMENT** Financing statement bearing file number shown above is amended as described below: **Signature of Debtor required in most cases.**

This area can be used in listing collateral to be Released, Amendment description, and other information:

Debtor hereby authorizes the Secured Party to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: _____ By: _____
Required Signature(s)

FARM PRODUCTS STATEMENTS OF CONTINUATION, AMENDMENT, ASSIGNMENT, LAPSE - FORM EFS-3

This FARM PRODUCT STATEMENT is presented to the filing officer pursuant to ORS Chapter 79.

☐ **LAPSE/TERMINATION**
☐ **ASSIGNMENT**
☐ **CONTINUATION**
☐ **AMENDMENT**

This area for use in listing Farm Product changes, deletions, additions, amendments:

By: _____
By: _____
Signature of Debtor(s)

By: Dale Clark
Signature of Secured Party
SOUTH VALLEY STATE BANK

Source of Payment:
Cash ☐
Check ☐ # _____
Visa/MasterCard ☐
(See reverse of Original Copy)

Submit completed form to:
Secretary of State, UCC Section
Capitol Bldg., Room 41
Salem, OR 97310

(503) 378-4146
FAX: (503) 373-1166

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

SOUTH VALLEY STATE BANK
801 MAIN ST
KLAMATH FALLS OR 97601

Please do no type outside of bracketed area

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of South Valley State Bank the 23rd day of April A.D., 19 91 at 1:07 o'clock P M., and duly recorded in Vol. M91, of Mortgages on Page 7415.

FEE $5.00

Evelyn Biehn County Clerk
By Bernetha Ketsch

'91 APR 23 PM 1 07