

00

28529

SATISFACTION OF MORTGAGE

Vol. *M91* Page *7504*

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the *25TH* day of *JULY*, 1986, made and executed by *JAMES L. COBINE AND MARSHA M. COBINE AS TENANTS BY THE ENTIRETY* the mortgagor therein, to *SOUTH VALLEY STATE BANK* of the County of *KLAMATH*, State of *OREGON*, in book/reel/volume No. *M86* Record of Mortgages on page *14066* or as fee/tile/instrument/microfilm/reception No. *64601* (indicate which) on *AUGUST 11, 1986*;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this *19TH* day of *APRIL*, 19*91*; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: *Duane Bodtker*
DUANE BODTKER, ASST. VICE-PRESIDENT

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of *KLAMATH*

This instrument was acknowledged before me on *APRIL 19*, 19*91*, by *DUANE BODTKER*

as *ASSISTANT VICE-PRESIDENT* of *SOUTH VALLEY STATE BANK*

Notary Public for Oregon

My commission expires:

12-13-91

STATE OF OREGON

County of *Klamath*

I certify that the within instrument was received for record on the *24th* day of *April*, 19*91*, at *10:07 o'clock A.M.*, and recorded in book/reel/volume No. *M91*, on page *7504*, or as fee/tile/instrument/microfilm/reception No. *28529*, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By: *Bernita Shitsch* Deputy

Satisfaction of MORTGAGE

JAMES AND MARSHA COBINE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

91 APR 20 PM 10 07