

28756

STATE OF OREGON

43039

Vol. m91 Page 7982

## FINANCING STATEMENT STANDARD FORM UCC-1

PLEASE TYPE

CUSTOMER

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM. NUMBER

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79.

A. Check (x) one: ☒ DEBTOR NAME, ☐ CONSIGNEE, ☐ LESSEE  
(If individual list last name first)

Social Sec. number or TIN

1. PIEDMONT PROPERTIES, INC.,Applied For2. an Oregon Corporation

3.

(Last Name)

(First Name)

(Middle)

DEBTOR MAILING ADDRESS:

3850 Hill Road  
Lakeport, CA 95453

Total Debtor Names: 1

M91/7982

Reserved for Filing Officer Use

B. Check (x) one: ☐ SECURED PARTY, ☐ CONSIGNOR, ☐ LESSOR  
NAME AND ADDRESS (from which security information is obtainable)

LYMAN GATES MASON  
KATHLEEN H. MASON  
6550 PALOMINO CIRCLE  
SOMIS CA 93066  
Telephone Number:

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number:

D. This financing statement covers the following types (or items) of collateral (ORS 79.4020)

Total number of attachments: 2

SEE ATTACHED EXHIBIT "A"

Check (x) if covered: ☐ PROCEEDS of collateral are also covered☐ PRODUCTS of collateral are also covered

E. DEBTOR'S SIGNATURE NOT REQUIRED. This statement is filed without the debtors signature to perfect a security interest in collateral (if applicable check box): (1) ☐ collateral already subject to a security interest in another jurisdiction; (2) ☐ Which is proceeds of the described original collateral which was perfected; (3) ☐ Collateral as to which the filing has lapsed; or (4) ☐ Collateral acquired after a change of name, identity or corporate structure of debtor.

F. DEBTOR IS A TRANSMITTING  
☐ UTILITY (ORS 79.4010)

Debtor hereby authorizes the Secured Party (or Consignor or Lessor) to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: [Signature]

By: \_\_\_\_\_

Required Signature(s)

Use the following spaces only for Farm Products requiring Effective Financing Statement (EFS) filing.

## FARM PRODUCTS EFFECTIVE FINANCING STATEMENT FORM EFS-1

This FARM PRODUCT EFFECTIVE FINANCING STATEMENT is presented to the filing officer pursuant to ORS Chapter 79. This statement remains effective for a period of five years from the date of filing, subject to extensions for additional periods as provided for by ORS Chapter 79.

FARM PRODUCT CODE	COUNTY CODE	CROP YEAR (if applicable)	AMOUNT (if applicable)	DESCRIPTION/LOCATION (if applicable)
—	—	—	—	—
—	—	—	—	—
—	—	—	—	—
—	—	—	—	—

EFS Statement requires signature of debtor(s) and secured party(ies).

By: \_\_\_\_\_

By: \_\_\_\_\_

Signature of Secured Party

By: \_\_\_\_\_

Signature of Debtor(s)

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

Source of Payment:

Cash ☐  
Check ☐ # \_\_\_\_\_

Visa/MasterCard ☐  
(see instruction 8-D on  
reverse of Original copy)

Submit completed form to:  
Secretary of State, UCC Section  
Capitol Bldg., Room 41  
Salem, OR 97310  
(503) 378-4146  
FAX (503) 373-1166

Please do not type outside of bracketed area

## DESCRIPTION OF PROPERTY

The following described parcel situate in Klamath County, Oregon:

PARCEL 1: The N $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 13, Township 35 South, Range 9 East of the Willamette Meridian.

That portion of the NE $\frac{1}{4}$  of Section 14, Township 35 South, Range 9 East of the Willamette Meridian, lying Easterly of the thread of Sprague River; SAVING AND EXCEPTING therefrom that portion which lies between Sprague River and the Chiloquin-Sprague River Highway and Northerly of a line described as beginning in the center of Chiloquin-Sprague River Highway at a point that is 118 $\frac{1}{2}$  feet Northwesterly of the centerline of a cattle guard; said cattle guard being near the East line of said Section 14, in said road; thence extending South 70° West to the center of Sprague River.

PARCEL 2: The North 489.5 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and the North 489.5 feet of the S $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 13, Township 35 South, Range 9 East of the Willamette Meridian. TOGETHER WITH a strip of land 60 feet in width described as follows: Beginning at a point 489.5 feet South of the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 13, Township 35 South Range 9 East of the Willamette Meridian, thence East 60 feet parallel to the North line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence South parallel with the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$  to the Northerly boundary line of the Chiloquin-Sprague River Highway, thence Northwesterly along said Northerly boundary line of said Chiloquin-Sprague River Highway to the West line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence North to the point of beginning.

PARCEL 3: Township 35 South, Range 9 E.W.M.  
Section 12: S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 4: Township 35 South, Range 10 E.W.M.  
Section 18: NE $\frac{1}{4}$ , Lcts 1, 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$

## EXHIBIT "B"

LONE PINE RANCH  
Irrigation Equipment List

7984

- 1) Nine Wade Rain Power-Roll Hydrostatic wheel lines all with five foot wheels as follows:
  - a) Two lines 32 sections of five in. lines each (1280' ea.)
  - b) Two lines 34 sections of five in. lines each (1360' ea.)
  - c) One line 39 sections of five in. lines and 5 sections of four in. lines (1760')
  - d) One line 42 sections of five in. lines and 15 sections of four in. lines (2280')
  - e) One line 42 sections of five in. lines and 28 sections of four in. lines (2800')
  - f) One line 26 sections of five in. lines and 13 sections of four in. lines (1560')
  - g) One line 26 sections of five in. lines and 28 sections of four in. lines (2160').

2) Nine sections of 4" x 40' handline

3) Two large water guns

4) Three small water guns

5) Mainline--a total of approx. 5,400 lineal feet beginning at 12 in. diameter and reducing to 10" and then to 8" at the end.

6) Five 30 HP booster pumps

7) One 100 HP well pump

8) 1980 Sequoia Mobile Home (24 X 56) X#162636

The above list is complete with valve opening elbows, connecting hoses, risers, heads, motors, accessories, miscellaneous inventory and any spare parts.

The above list has been inventoried by the Seller's Realtor and is reasonably complete and accurate; however, there may be detail errors in the exact count of lines and is not guaranteed. All equipment was in working order at the end of the 1990 irrigation season, but is not further warranted and is conveyed where-is as-is.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 30th day of April A.D., 19 91 at 11:40 o'clock A.M., and duly recorded in Vol. M91 of Mortgages on Page 7982.

FEE \$15.00

Evelyn Biehn, County Clerk

By Carlene Miller