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MTC #25145-DN AGREEMENT

THIS AGREEMENT, entered into this 1st day of January, 1987, by and between WILFRED A. JOHNSON and JIMMIE LOU JOHNSON, husband and wife, hereinafter referred to as parties of the first part, and DALE W. RING, JAN KATHLEEN RING, JENNIFER LYNN SHEFFIELD and SHARI RENAE YSEN, hereinafter referred to as parties of the second part, as follows:

WHEREAS, there is in existence, dated June 22, 1971, a Partnership Agreement for the 4/4 Investments, hereinafter referred to as The Partnership.

WHEREAS, at the present time, the parties of the first part and parties of the second part all have or claim some interest in The Partnership. The party of the first part, WILFRED A. JOHNSON, and the party of the second part, DALE WILLIS RING, being original partners and presently having each a fifty-percent (50%) interest.

WHEREAS, the parties of the first part and the parties of the second part desire to arrange for the sale of this partnership and all interest therein, to the parties of the first part to share with each fifty-percent (50%).

PURCHASE PRICE: The purchase price between the parties is the amount of \$35,000.00, to be paid as follows:

\$2,000.00 down at the time of the execution of the contract, being paid, \$1,000.00 to the party of the second part, JENNIFER LYNN SHEFFIELD, and \$1,000.00 to the party of the second part, SHARI RENAE YSEN, receipt of which is by the execution of this contract,

27 SAM A. MCKEEN ATTORNEY AT LAW 220 MAIN STREET SUITE IC

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1. AGREEMENT

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acknowledged. The balance of said contract will remain for one (1) year, without interest. That is from January 1, 1987 until January 1, 1988, at which time interest shall accrue at the rate of seven and a half percent (7.50%) from January 1, 1988 until January 1, 1989, at which time the party of the first part shall pay the interest only on said contract. From January 1, 1989 until paid, the balance of \$33,000.00 shall be amortized over a period of 25 years, and shall be set up with an escrow company, agreeable to both parties, for the acceptance of payment over said time.

IT IS AGREED between all of the parties that the parties of the first part may pay off any part or all of the indebtedness with no penalties being suffered.

IT IS FURTHER AGREED between all of the parties that past partners have, on occasion, made loans to the business, and it is hereby agreed between all of the parties that the execution of this contract will, in and of itself, satisfy all indebtedness of The Partnership to any of the individual parties.

IT IS ACKNOWLEDGED AND AGREED between all of the parties hereto, that under 6(c) of The Partnership Agreement that this document will, in and of itself, terminate The Partnership, and only one (1) surviving partner, to wit: WILFRED A. JOHNSON, will have complete ownership of all of the assets of said 4/4 Investments, to be operated under whatever name or in whatever manner he may choose.

DEFAULT: Time is of the essence of this contract, and in the event that the parties of the first part shall become delinquent in any of the payments as set out in this agreement, after a period of sixty (60) days, the parties of the second part will have the right

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| | 1 to, in addition to all of the |
| | 2 to, in addition to all of the remedies allowable by law, to reclaim and reenter that portion of the |
| | and reenter that portion of the real estate owned by The Partnership described as follows: |
| | |
| | 5 The S ¹ ₂ of Lot 15, Block 8, PLEASANT VIEW TRACTS, in the |
| | 6 County of Klamath, State of Oregon. |
| | |
| | 8 In the event of cold re- |
| | 9 In the event of said default, it is understood and agreed that Parcel 2, being property located in |
| 1(| n Hot Springs Addite |
| 11 12 | this agreement. |
| 13 | ATTORNEY FEES: The attorney fees and seet |
| 14 | of this agreement shall be anti- |
| 15 | first part and the parties of the second part. |
| 16 | INVENTORY LIST OF 4/4 INVESTMENTS: The list of inventory is as follows: |
| 17 | as follows: |
| 18 | Snapper Lawnmower (1) |
| 19 | Electric Ranges (9) Electric Refrigerators (9) Bowie Kniwes (2) |
| 20 | U. S. Colt Biotal |
| 20 | Colt open top 22 cal Nickel-plated 1884 (1) |
| 21 | Colt D. A. Lightning .38 Cal 4 ¹ / ₂ barrell (1) |
| 23 | Allen & Thurber Dopparts 1099 .38 Cal (1)/// |
| 24 | Date M Date M Date M Date M |
| 24 | Dated this 9 day of January, 1987. |
| 26 | Wilfred A. Johnson Party of the second part |
| 20 | and the first part |
| SAM A. MCKEEN ATTORNET AT LAW | Jennifer Lynn Sheffield Jumme den Johnson Party of the second part |
| SUITE IC BLAMATH FALLS. OR STEDI | Party of the first part Anni Alla and |
| STATE OF ORFO | 3. ACREEMENT |
| | COUNTY OF KLAMATH: SS. |
| of <u>Ap</u> | t request ofMountain Title Co. <u>ril</u> A.D., 19 <u>91</u> at <u>2:10</u> o'clock P.M. the 30th |
| FEE \$18.00 | of <u>Deeds</u> Of Pare 7080 Of <u>M91</u> day |
| | Evelyn Biehn, County Clerk By <u>Qaulence Meetender</u> |
| Return: MT(| |
| | |