$\Box$ 

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#02036308

WARRANTY DEED

AFTER RECORDING RETURN TO: LLOYD G. MURPHY LOIS Y. MURPHY
411 Bichmond
Klamath Fails, DR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

IDA R. MEGGS hereinafter called GRANTOR(S), convey(s) to LLOYD G. MURPHY and LOIS Y. MURPHY, HUSBAND AND WIFE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

The W 1/2 of Lots 21 and 22, Block 14, INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-33BA TL 16500

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY WAPPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except 1) Regulations, including levies, liens and utility assessments of the City of Klamath Falls. 2) Conditions, Restrictions as shown on the recorded plat of Industrial Addition to the City of Klamath

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$29,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 12th day of April, 1991.

IDA R. MEGGS

STATE OF OREGON, County of KLAMATH)ss.

Personally appeared the above named IDA R. MEGGS and acknowledged the foregoing instrument to be her voluntary act

and deed. Before me: Sundra Notary Bublic for OREGON
My Commission Expires:

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed f | for record at requ | uest of | Aspen Tit | le Co.        | the                      | 6th_           | day |
|---------|--------------------|---------|-----------|---------------|--------------------------|----------------|-----|
| of      |                    |         |           | 9 o'clock AM. | , and duly recorded in V | ol. <u>M91</u> |     |
|         |                    | of      | Deeds     | on Page       |                          |                |     |
|         |                    |         |           |               | County Clerk             |                |     |
|         | ***                |         |           | P., V) A      | $\sim 10^{-1}$           | 4              |     |

FEE

\$28.00