

29061

Aspen Title #01036302-Part 2
ASSIGNMENT OF CONTRACT

Vol. m91 Page 8500

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Joe L. Barry and Edith M. Barry, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated May 1, 1991, between Ernest E. Wiseman and Annette Wiseman as seller and Western American Exchange Corporation, a California corporation as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M91 at page 8491 thereof, or as fee/file/instrument/microfilm/reception No. x.x.x.x.x.x.x (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$352,308.38 with interest paid thereon to May 1, 1991; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 352,308.38
 However, the actual consideration consists of or includes other property or value given or promised which is part of the ☐ the whole ☐ consideration (indicate which).^①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: May 3, 1991

WESTERN AMERICAN EXCHANGE CORPORATION

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

BY *James C. Casterline*
 James C. Casterline, Vice President

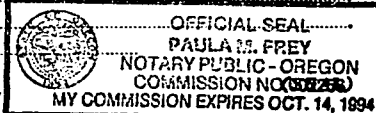
(If the signer of the above is a corporation, use the form of acknowledgment below.)

STATE OF OREGON, } ss.
 County of _____
 This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON, } ss.
 County of Multnomah
 This instrument was acknowledged before me on May 3, 1991, by James C. Casterline
 as Vice President
 of Western American Exchange Corporation

(SEAL) Notary Public for Oregon
 My commission expires:

Paula M. Frey
 Notary Public for Oregon
 My commission expires 11/14/94



* Strike the inapplicable word. NOTE—If not applicable, delete the sentence between the symbols ①. If the contract is not already of record, it should be recorded.

GRANTOR'S NAME AND ADDRESS

 GRANTEE'S NAME AND ADDRESS
 After recording return to (Name, Address, Zip):
 Aspen Title & Escrow, Inc.
 525 Main Street
 Klamath Falls, OR 97601 - Attn: Escrow Dept.
 Until requested otherwise send all tax statements to (Name, Address, Zip):
 Joe L. & Edith M. Barry
 6800 So. 6th St.
 Klamath Falls, OR 97603

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, } ss.
 County of Klamath

I certify that the within instrument was received for record on the 6th day of May, 1991 at 2:48 o'clock P.M., and recorded in book/reel/volume No. M91 on page 8500 or as fee/file/instrument/microfilm/reception No. 29061, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE

By *Pauline Mueller* Deputy

Fee \$28.00