

00

29080

SATISFACTION OF MORTGAGE

Vol. M91 Page 8528KNOW ALL MEN BY THESE PRESENTS, That Thomas W. Swint, Attorney at Law

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of March, 1987, made and executed by Donald and Darlene Tosh the mortgagor therein, to Thomas W. Swint, Attorney at Law the mortgagee therein and recorded in the office of the Board of County Commissioners of the County of Klamath, State of Oregon, in book/reel/volume No. M87 Record of Mortgages on page 5464 or as fee/file/instrument/microfilm/reception No. 73001 (indicate which) on April 2, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2nd day of May, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Thomas W. Swint, Attorney at Law
777 NE 7th Street
Grants Pass, OR 97526
(503) 479-8378

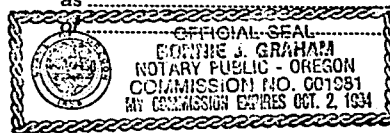
STATE OF OREGON, County of Josephine ss.

This instrument was acknowledged before me on May 2, 1991,
 by Thomas W. Swint, Attorney at Law

This instrument was acknowledged before me on _____

by _____

as _____



Bonnie J. Graham
Bonnie J. Graham Notary Public for Oregon
 My commission expires 1--2-94

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON } ss.
 County of Klamath

I certify that the within instrument was received for record on the 7th day of May, 1991, at 10:26 o'clock A.M., and recorded in book/reel/volume No. M91, on page 8528, or as fee/file/instrument/microfilm/reception No. 29080, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE

By Rachel M. Mendenhall Deputy

MAY 7 AM 10 26