

29168

Vol. 9 / Page 8686

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 11, 1991, in book/reel/ volume No. M91 at page 632, or as fee/tile/instrument/microfilm/reception No. 24616 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Lloyd M. & Hazel W. Jensen, owners

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: April 29, 1991.

OREGON SHORES RECREATIONAL CLUB, INC.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

Daniel H. Miller, Sec./Treas.

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on April 29, 1991, by Daniel H. Miller as Secretary/Treasurer of OREGON SHORES RECREATIONAL CLUB, INC.

(SEAL)

Notary Public for Oregon

My commission expires:

DELLA M. HARREGUY
Notary Public for Oregon

My commission expires: 10-20-92

DELLA M. HARREGUY
NOTARY PUBLIC OREGON

My Commission Expires: 10-20-92

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Lloyd M. & Hazel W. Jensen

Lien Debtor

AFTER RECORDING RETURN TO

ATC

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$8.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 8th day of May, 1991, at 2:49 o'clock P.M., and recorded in book/reel/volume No. M91 on page 8686 or as fee/tile/instrument/microfilm/reception No. 29168, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Caroline Mueller, Deputy