29176 SATISFACTION OF C.P. NATIONAL FINANCING MORTGAGE VOL Mal Page 8700 C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>Hank</u> mortgage, bearing the date of the <u>JBTA</u>, day of <u>FBRURAU</u> 19<u>10</u>, made and executed by <u>(FI/DELT KAUGMAA</u>) the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the **Merk** of the County of **Mortgages on page 444** on **17 May** 19 such real property being described as follows, to-wit: I9<u>90;</u> Street Address 814 LinColn <u>5</u> Legal Description: EXHIBIT A! ATTACHED œ F Together with th debt thereby secured, is fully paid, satisfied and \mathbf{c} discharged. In construing this satisfaction of mortgage, where the context so AN ST requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL CORPORATION sent an ice President STATE OF OREGON,)ss. COUNTY OF _____JACKSON April 18, 19[.] 91 Personally appeared before me the above named Paris . P. VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed. NOTARY PUBLIQ FOR OREGON llams OFFICIAL SEAL CERTICIAL SEAL DEECRAMI L. WILLIAMS NOLMAISTI JUDIIC - OREGON COMMISSION NO. A201624 MY COMMISSION EXPRES APR. 8, 1992 My commission expires April 8, 1992 Satisfaction of STATE OF OREGON, Sounty of SS. MORTGAGE I certify that the within instrument was received for record on theday of, 19....., at..... No'clock M., and recorded (DON'T USE THIS TO in book/reel/volume No.....on FACE: RESERVED page...... as document/lee/lile/ FOR RECORDING ž LABEL IN COUN instrument/microhilm No. TIES WHERE USED.) Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. C P NATIONAL P. 0. Box 310 NANE TITLE KLAMATH FALLS, OR 97601 By Deputy

HTC.No: 22387-L

18959

8701

EXHIBIT "A" LEGAL DESCRIPTION

A portion of Lot 6, Block 55 NICHOLS ADDITION TO THE CITY OF KLAHATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwesterly corner of Lot 6, Block 55 in WICHOLS ADDITION thence Southerly along Westerly line of said Lot 6, 110 feet; thence Easterly and parallel with Washington Street 65 feet to the Easterly line of said Lot 6, thence Northerly along the Easterly line of said Lot 6, 110 feet to Washington Street, thence Westerly and at right angles to Eighth Street 65 feet to the place of beginning, being all of Lot 6 of said Block 55, SAVE AND EXCEPT a strip of land 10 feet off the rear of said lot reserved for an alley.

Account No: 3809 029DC 17700

STATE OF OREGON: COUNTY OF KLAMATH: 55.

Filed for record at request of _____ CP National Corp. of _____ May A.D., 19 91 at 8:49 o'clock ___ A.M., and duly recorded in Vol. _____M91 dav of _____ Mortgages _____ on Page <u>8700</u> Evelyn Biehn - County Clerk FEE \$13.00 By Qaulin Multinder