Portland, Oregon 97201

Attn: Mortgage Shipping Department, Suite 230

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

PARCEL 1:

A parcel of land situate in the NW 1/4 SW 1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin at intersection of section line common to Sections 5 and 6 and South line of Lewis Lane (Autumn) from which an automobile axle marks 1/4 corner common to Sections 5 and 6 bears North 00 degrees 06' East, 185.70 feet; thence North 89 degrees 17' East 476.34 feet along the Southerly line of Lewis Lane to an iron pin; thence South 00 degrees 18' East 494.45 feet to an iron pin; thence South 89 degrees 29' West 479.77 feet to a point on section line common to Sections 5 and 6; thence North 00 degrees 06' East, 492.81 feet along said section line to point of beginning.

PARCEL 2:

A parcel of land situate in the NW 1/4 SW 1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 1 inch iron pin marking the South 1/16 corner of Sections 5 and 6 from which an iron axle marking the 1/4 corner of Sections 5 and 6 bears North 00 degrees 08' East 1351.25 feet (Record: North 00 degrees 06' East 1351.68 feet); thence North 00 degrees 08' East 412.52 feet along the Section line common to Sections 5 and 6 to the true point of beginning; thence North 89 degrees 42' East 484.01 feet to a 5/8 inch iron pin on the West line of Lot 6 of Tract 1191, SAGE ACRES; thence North 00 degrees 44' 41" West along said West line 262.12 feet, more or less, to the Northwest corner of said Lot 6; thence South 89 degrees 29' West 479.77 feet to a point on the Section line common to Section 5 and 6; thence South 00 degrees 08' West 262 feet, more or less to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.				
Filed for rec	ord at request May	of Mountain Title co the A.D., 19 <u>91</u> at <u>10:20</u> o'clock <u>A.M.</u> , and duly recorded in	14th	day
of <u>Mortgages</u> on Page <u>9057</u>				
FEE	\$13.00	Evelyn Biehn . County Cle By <u>Pauline Mull</u>	rk ndele	