

29626

Vol. m91 Page 9545

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

M91/9545

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):
MORGAN JR., STEPHEN D
MORGAN, CARMEN2A. Secured Party Name(s):
SEATTLE FIRST NATIONAL BANK

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):
7410 REEDER RD
KLAMATH FALLS OR 976032B. Address of Secured Party from
which security information is obtainable:
P.O. BOX 3828
SEATTLE WA 98124

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property:
(Check if applicable.)☐ The goods are to become fixtures on: _____☐ The above timber is standing on: _____☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:

(Describe real estate)

1991, FLEETWOOD , LAKEPOINT , ORFLM48A12880LP , NEW , 28X60
AND ALL APPURTANANT STRUCTURES NOW OWNED OR HEREAFTER ACQUIRED
BY THE DEBTOR OR IN WHICH THE DEBTOR HAS RIGHTS, INCLUDING THE
FOLLOWING: NA

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☐ STEPHEN AND CARMEN MORGAN
(Number of additional sheets attached)Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a
financing statement under ORS Chapter 79.

Signature of Debtor required in most cases

Signature(s) of Secured Party in cases covered by ORS 79.4020.

KLAMATH

By:

Stephen D. Morgan Jr.Carmen Morgan

Required Signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such
additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the
Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination
statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be
terminated.Recording party contact name: Angela FieldsRecording party telephone number: (702) 357-7958

Return to: (name and address)

SEAFIRST BANK
Retail Loan Service Center
P.O. Box 3828
Seattle, WA 98124-3828

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of
termination of financing is presented for fil-
ing pursuant to the Uniform Commercial
Code. The Secured Party no longer claims
a security interest under the financing
statement bearing the recording number
shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company
Portland, OR 97204 - (503) 223-3137Standard Form UCC-1A
January 1990

ORIGINAL COPY

EXHIBIT "A"

BEGINNING AT A POINT 1396.34 FEET NORTH AND 238.71 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING THE NORTHWEST CORNER OF THAT PARCEL OF LAND CONVEYED TO WILLIAM T. HALL AND BETTY J. HALL BY DEED RECORDED NOVEMBER 24, 1965 IN BOOK M-65 AT PAGE 4216; THENCE WEST 443.15 FEET; THENCE SOUTH 330.19 FEET TO THE SOUTH LINE OF THE PARCEL DESCRIBED IN DEED RECORDED NOVEMBER 10, 1969 IN BOOK M-69 AT PAGE 9420; THENCE NORTH 87 DEGREES 09' EAST 443.60 FEET TO A POINT DUE SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 308.12 FEET TO THE POINT OF BEGINNING.

CODE 170 MAP 3910-1900 TL 1200

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Saafirst Bank the 21st day
of May A.D., 19 91 at 10:26 o'clock AM., and duly recorded in Vol. M91,
of Mortgages on Page 9545.

FEE \$10.00

Evelyn Biehn, County Clerk

By Pauline Muelandore