ELECTRIC LINE RIGHT-OF-WAY EASEMENT

| or assigns, the right to enter upon the Slamath, State of Oregon, and Portion: Tax Lot \$ 3400 Subdivision and to construct, operate and maintain on or under the above described lands at abutting said lands; to inspect and make from, substitutions and additions to its advisable, including, by way of example decrease the number of conduits, wires, enclosures; to cut, trim and control the located within 5 feet of the to the joint use of occupancy of | cooperative, inc., a cooperative (hereinafter called the sis P.O. box 127, LaPine, OR 97739, and to its successors lands of the undersigned, situated in the County of demore particularly described as follows: Section 25 Township 24 Range Lot Block an electric transmission and/or distribution line or system and/or in, upon or under all streets, roads or highways e such repairs changes, alterations, improvements, removals as facilities as Cooperative may from time to time deem and not by way of limitation, the right to increase or cables, handholes, manholes, connection boxes, transformer a growth by machinery or otherwise of trees and shrubbery center line of said line or system, or that may otherwise agree the lines, system or, if any of said system is placed ated underground facilities, by any other person, association of |
|--|---|
| | |
| following persons: | are the owners of the above-described lands and that the said and liens whatsoever character except those held by the |
| DATED THIS ZND DAY OF May | 199/at La Pine |
| SEAL | County of Deschutes) SS |
| OTARI Q PUBLIC | SUBSCRIBED AND SWORN TO BEFORE ME: ** ** ** ** ** ** ** ** ** ** ** ** * |
| 05 08 | |
| Specific 1990 N | NOTARY PUBLIC FOR: Wisgon |
| | My Commission Expires: 4 /10 /4.2 |
| | ~~/~~/~~~ |
| | STATE OF OREGON, County of Klamath |
| Meturn: Midstate Electric Coop P.O. Box 127 | Filed for record at request of: |
| LaPine, Or. 97739 | on this 21st day of May AD 19 91 |
| | at 11:52 o'clock A M. and duly recorder in Vol. M91 of Deeds Page 9581 Evelyn Biehn County Clerk |
| | By Dauline Mulendere |
| | Fee. \$8.00 |