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ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL NEN BY THESE PRESENTS, that the undersigned, <u>Links</u> <u>Homas</u> do hereby grant unto HIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of <u>Alamatk</u>, State of Oregon, and more particularly described as follows: Portion: Section Township Range Tax Lot # Subdivision Ungor Unio Lot / Block Kanch and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within _5_feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED THIS 22 ND DAY OF Optiel 1991at La Pu STATE OF Oregon) County of Deschutes) SEAL SUBSCRIBED AND SWORN TO BEFORE ME: Senda * Darlen R. Martin NOTARY PUBLIC FOR: Orlegon My Commission Expires: 6/10/91 STATE OF OREGON, SS. County of Klamath Filed for record at request of: Return: Midstate Electric Coop P.O. Box 127 21st___ day of . May A.D., 19 91 on this LaPine, Or. 97739 11:52 _ o'clock _ A_M. and duly recorded at in Vol. <u>M91</u> of Deeds Page 9582 **County Clerk** Evelyn Biehn By Queline Mueler Deputy. \$8.00 Fee,