

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, MARK A. & NICHOL P. RAUCH do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of KLAMATH, State of Oregon, and more particularly described as follows:

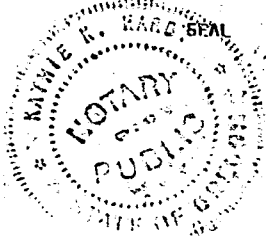
Portion: 16.33 ACRES Section 4 Township 25S Range R8E  
Tax Lot # 2508-4-1300 Subdivision NA Lot — Block —

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

NONE

DATED THIS 10<sup>th</sup> DAY OF April 1991 at Springfield, Oregon



STATE OF Oregon )  
County of Lane ) SS

SUBSCRIBED AND SWORN TO BEFORE ME:

x Mark A. Rauch  
Owner

x Nichol P. Rauch  
Owner

x Kathy K. Hardy  
NOTARY PUBLIC FOR:

My Commission Expires: August 14, 1994

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

on this 21st day of May A.D., 19 91  
at 11:52 o'clock A M. and duly recorded  
in Vol. M91 of Deeds Page 9587

Evelyn Biehn County Clerk  
By Pauline Muelandore

Fee, \$8.00

Deputy.

Return: Midstate Electric Coop  
P.O. Box 127  
LaPine, Or. 97739