| 1. | water I | ight. | | 20 3 | t or replat DO | |
|---------------------------------------|------------------------|---|----------------------------|--|--|---------------------------------------|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | How wi distric | ll water be t supply, or | applied to exempt well | these lands? | (i.e. city wat | er supply, |
| *** | Si(| n this form | and file with | the plan, pla | t, or replat. | **** |
| 2. | The paright, | rcels identif as issued to | ied within t | nis plan, plat | or replat DO h | ave a water |
| | Permit Permit | | Certificate Certificate | # <u>50383</u> # <u>T-4879</u> | for RRIGATIO | use use |
| | Acres | Township | Range | Section | Tax-Lot Number | |
| | <u>/6.8</u> 50.0 | 7405 | RIZE | <u>33</u> 34 | 100-200 MAP 6 | 10-12-33 40-12-34 |
| 37 | | | a dang aryang | | | |
| ₩ E | Sign this for | m and mail wi | th the plan, | blac or rebrac | to Water Resour | |
| 72 | The above in Signed: X | | true and comp | olete to the b | est of my knowled Date: <u>5/10/9</u> | / |
| VOI HAN | - 11 1 -71 | V U W + X + / | | McAuliffe, ak | a J. Charles McA | uliffe_ |
| ** | ***** | ************ | *********** | e below this | ************************************** | · · · · · · · · · · · · · · · · · · · |
| ** | **** | ************************************** | **** | ************** EDGEMENT | **** | **** |
| ••• | - O Water | . Paraumes D | | 36 MA | tatement of wate | er right and |
| ır re | evised plan, pl | at or replat | for the prope | rty listed bel | OW• | |
| <u></u> | <pre>water right</pre> | • | • • | | eplat DO NOT hav | |
| _ | | dentified wi ssued to: Permit # 6 | | the state of the s | olat DO have a re ate # <u>50383</u> | corded water |
| | | | Range | Section | 7-1879 Use | |
| | <u>Acres</u> | Township | <u>nange</u> | 38 | - I Dyman | |
| | _ | 49-5 40 5 | 12-E | 34 | Th. | |
| | 16.8 50.0 | 405 405 | 12 E 12 C | 3.3 | 1.th | |
| | or the Water R | esources Depa | rtment 2 | I Sak | Date: | 1/3 |
| • | | | | | to the state of th | 25 25 |

| Finalis rights |) Tabagraje | 3635 % |
|--|---|---|
| The water right has been put to beneficial | use within the past 5 | years. |
| <u>∕xx</u> yes <u> </u> | | |
| The water right has been continuously use since it was established and documented. | d without a five year | interruption |
| <u>∕xx</u> /yes | Don't know | t in the second |
| /XX/ The water right will not be modified | for this plat. | |
| // The water right will be modified filed for: | and the owner(s) of t | he lands have |
| a change in use | | . 4 |
| a change in poir a change in place | A second of the | |
| an additional position and additional position additional position and additional position additional posi | int of diversion | |
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| The angle which to be and the statement of the last and the statement of t | A regard base of the control of the | |
| Please fill in a complete mailing address. Please | | |
| | STATE OF OREGON, County of Klamath SS. | Entropy of the second of the s |
| Name: John Charles McAuliffe | Filed for record at request of: | |
| Street: HC 62 Box 60C City: Main OR 97632 Zip | in Vol. M91 of Wat Evelyn Biehn C | May A.D., 19 91 P.M. and duly recorded exRightsPage 9634 ounty Clerk |
| 1315E | By Quelean Fee, \$10.00 | Deputy. |