|                               |  |                               |   |   | -01-5   | 000                     |
|-------------------------------|--|-------------------------------|---|---|---|-------------------------|
| 29605                         | SATISF   | ACTION AND                    | REASSIGNM                                 |   | <u>n91</u> Page                                     | 2005                    |
|                               |  |                               |   |   | 00-15-35097   | · · · ·                 |
|                               | CONSUMER SERVICE   |                               |   |   |   |                         |
| a                             | Mortgage and Assignme<br>asignment of Seller's Interest Under Land S                               | nt of Selle                   | r's Interest                              | of Land Sale Contract")                   | ("Assignmer   | nt")                    |
| dated <u>Septe</u>            | mber 1, _, 19 <u>81</u> , sig  | ned and deli                  | vered by                                  | ·<br>                                     | ,·  |                         |
|                               | Edward M. Dorman   |                               | · · · · · · · · · · · · · · · · · · ·     |   |   |                         |
| ("Assignor") to               | USBCS or its predeces  | sor in intere                 | st and recorde                            | ed on the2                                | day   | 7 of                    |
| September                     | , 19 <u>_81</u> , in book_   | <u>M-81</u> or                | document/Film                             | n No (                                    | on page <u>15580</u>                                |                         |
| of the                        | records of _   |                               | Klamath                                   |   | County, Oreg  | gon,                    |
| by which Assign               | nor mortgaged, assigned, a<br>l interest in the propert  | and conveyed                  | to USBCS or it                            | s predecessor in in                       | terest all Assign                                   | or's                    |
|                               | The South ½ of Lot 6<br>"PLAT OF ALTAMONT ACI<br>Recorder, Klamath Co                              | in Block 3<br>RES", filed     | as shown on in the offic                  | the map entitle<br>ce of the County       | ed<br>/   |                         |
|                               |  |                               |   |   |   |                         |
|                               | l discharged; and<br>reby reassigns and recor<br>t, assigned or conveyed t                         | iveys to Assi<br>o USBCS or i | gnor all right,<br>ts predecessor         | title, and interest<br>in interest in the | which Assignor<br>following contra                  | , by<br>ects:           |
| Contract Date                 | Seller   | Purcha                        | aser                                      | County                                    | Record<br>Book                                      | led<br>Pag <del>e</del> |
| 9/17/80                       | Edward M. Dorm   |                               | n L. Houston<br>. Houston                 | Klamath                                   | M80   | 1766                    |
|                               | as executed this docume<br>, 19 <u>91</u> .  |                               | U.S. BANCOR<br>U.S. Credite               | P CONSUMER S                              |   |                         |
| STATE OF O                    | REGON )  |                               | By  | Nam Administ                              | rative Office                                       |                         |
| County of Mu                  | ) ss<br>Itnomah )  |                               | Title Sneri U                             | awson, Administ                           | Tacive officer                                      | <u> </u>                |
| On this                       | 22nd   | day of                        | May                                       | , <b>1991_</b> , 1                        | personally appe                                     | ared                    |
| 011 01115                     | SHeri Dawson   |                               |   | , to m                                    | e personally kn                                     | own,                    |
|                               | ly sworn, did say that he  |                               | Administr                                 | ative Officer                             |   | of                      |
| signed by aut                 | by sworn, did say that he<br>RP CONSUMER SERVIC<br>hority of its board of dire<br>aid association. | ES, INC., an ctors, and he    | d that the abo<br>she acknowled           | ve Satisfaction and<br>Iged that instrume | d Reassignment<br>ent to be the fre                 | , was<br>e act          |
| BEFORE                        | ME:  |                               | An a                                      | Mars                                      |   |                         |
| 91 <del>-6811-8</del> 13 9/86 | CAROL FLORES   |                               | Notary Public for Oregon<br>My commission | 1 1 22                                    | 2-94  |                         |
|                               | NOTARY PUBLIC - OREC<br>My Commission Expires  |                               | ·   | • · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·               |                         |
| ,                             |  |                               |   | OF OREGON,<br>ty of Klamath ss.           |   |                         |
|                               | AFTER RECORDING RET  | JRN TO:                       | Filed for record at request of:           |   |   |                         |
|                               | U.S. Creditcorp<br>P.O. Box 3347   |                               |   | U. S. Credito                             | corp  |                         |
|                               | Portland, Ore 97208  |                               | at <u>11:</u><br>in Vol                   | <u>M91</u> of <u>De</u><br>lyn Biehn C    | <u>A</u> M. and duly<br>eeds Page 9<br>county Clerk | y recorde<br>1864       |
|                               |  |                               |   | By Qaulia                                 | e Trullende   | Deputy                  |
|                               | +  |                               | Fee,                                      | \$28.00                                   |   |                         |
| ع <sup>ه 0</sup> ع            |  |                               |   |   |   |                         |

.