29900

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KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Joe Farrell, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

MEMORANDUM OF LAND SALE CONTRACT Vol. m9/ Page 10011

A tract of land situate in Section 16, Township 27 South, Range 8 East of the Willamette Meridian; Strip of 200' wide; -that portion West half of the SW 1/4 lying West of the C/L front Street Vacate Corrall Springs, and the C/L of the Great Northern Railway as per side vacate plat of Corrall Springs

The true and actual consideration of the transfer, set forth in said contract is \$2,300.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum

May 22 , 1991.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Out of Office Today Commissioner County Commissioner Chairman of the Board May 22 ___, 19<u>9/_</u>

STATE OF OREGON, County of Klamath) ss. ____

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

c. , 5 (SEAD)U = LIG 3 OF 08

Notary Fublic for Oregon My Commission Expires: 2/8/93

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Joe Farrell HC 30 Box 78 Chiloquin, Oregon 97624 VENDEE'S NAME AND ADDRESS

After recording return to VENDEE.

Until a change is requested all tax statements shall be sent to Vendee.

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 29th , 19<u>91</u>, at A.M., and recorded in May day of 9:12 o'clock book/reel/volume No. M91 on 10011 or as fee/file/instrument/ Page 29900 microfilm/reception No. Record of Deeds of said County.

Witness my hand and seal of County affixed.

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Fee \$28.00