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29913

SATISFACTION OF MORTGAGE

Vol. m91 Page 10039KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of JUNE, 1990, made and executed by LAWRENCE C. JESPERSEN, JR. AND VIOLETT MAUREEN JESPERSEN, HUSBAND AND WIFE, ** the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 13035 or as fee/file/instrument/microfilm/reception No. JULY 2, 1990 (indicate which) on JULY 2, 1990;

**AND KENNETH L. JESPERSEN AND LORNA C. JESPERSEN, HUSBAND AND WIFE AND LEONARD KARL JESPERSEN AND VICKY LYNN JESPERSEN, HUSBAND AND WIFE.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 27TH day of MAY, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

} ss.

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

} ss.

County of KLAMATH

This instrument was acknowledged before me on MAY 27, 1991, by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires: 5-10-95

OFFICIAL SEAL

TINA M. FISHER

NOTARY PUBLIC - OREGON

COMMISSION NO. 005273

MY COMMISSION EXPIRES MAR. 10, 1995

Satisfaction of MORTGAGE

JESPERSEN, ET AL.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN ST.
KLAMATH FALLS, OR. 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of May, 1991, at 12:45 o'clock P.M., and recorded in book/reel/volume No. M91, on page 10039, or as fee/file/instrument/microfilm/reception No. 29913, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deputy Deputy

Fee \$8.00