

29918

Vol. 91 / Page 10047

PACIFIC POWER

SEND TO:

Return To: D. MORRISON

P. O. BOX 728

KLAMATH FALLS, OR 97601

RC Name / Klamath Falls

RC 41360 WO 7047

41360-300-31545-7047

RIGHT-OF-WAY EASEMENT  
(Corporate)

For value received, Shasta Nursery Incorporated,  
a California corporation, hereinafter referred to as  
Grantor, does hereby grant to PACIFICORP, a corporation, dba  
Pacific Power & Light Company, its successors and assigns, the  
Grantee, an easement and right-of-way for an electric transmission  
and distribution line of one or more wires and all necessary or  
desirable appurtenances (including telephone and telegraph wires,  
towers, poles, props, guys, anchors and other supports and the  
right to place all of any part of such line underground) at or near  
the location and along the general course now located and staked  
out by the Grantee over, across and upon the following described  
real property in Klamath County,  
State of Oregon, to wit:

Situated in The Northwest Quarter (NW¼) of The Northwest  
Quarter (NW¼) of Section 23, Township 41 South, Range 12  
East, Willamette Meridian.

Said right-of-way to be 15 (fifteen) feet wide.

"For the installation of an overhead electrical circuit as  
more particularly shown on Exhibit "A" attached hereto and  
by this reference made a part hereof."

Together with the right of ingress and egress over the  
adjacent lands of the Grantors for the purpose of constructing,  
reconstructing, stringing new wires on, maintaining and removing  
such line and appurtenances, and exercising other rights hereby  
granted.

Grantors reserve the right to use said easement and  
right-of-way for roads, agricultural crops or other purposes not  
inconsistent with the easement and right-of-way granted hereby, but  
in using or operating any irrigation pipes, motorized vehicles or  
other equipment, or in any other such use of said easement and  
right-of-way, Grantor (including its successors or assigns) shall  
conform strictly to the provisions of any then applicable safety  
code or regulations pertaining to required clearances from the  
wires or conductors of such line.

10048

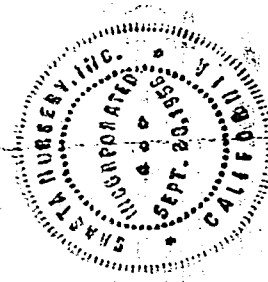
21223

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 16th day of MAY, 1991.

By: Shasta Nursery Inc.  
Ray A. Lofgren PRESIDENT  
 (Title)

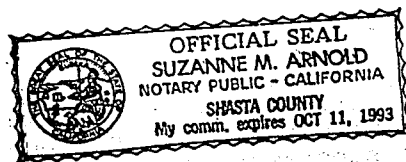
Attest: Thomas J. Lofgren Vice President  
 (Title) Secretary



STATE OF CALIFORNIA ) ss.  
 County of SHASTA )

On this 16th day of MAY, 1991, before me personally appeared THOMAS LOFGREN, to me personally known to be the VICE-PRESIDENT & SECRETARY, of the corporation that executed the within and foregoing instrument; who, duly sworn, on oath did say: that he is the SECRETARY of the corporation that executed the within and foregoing instrument; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he acknowledged said instrument to be free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



Suzanne M. Arnold  
 Notary Public for Shasta Co.  
 Residing at Redding, CA  
 My Commission expires: 10-11-93

10049

EXHIBIT "A"

NE 1/4 NE 1/4 SEC. 22,  
TS 41S, R 12E, WM

15

22

O

315'

X

LINE

315'

X

PROPERTY

330'

X

320'

X

APPROXIMATE

14

23

EXISTING POLE  
E-3748NW 1/4 NW 1/4 SEC. 23,  
TS 41S, R 12E, WMNEW 45 FT. POLE  
E-6030NEW 45 FT. POLE  
E-6031NEW 45 FT. POLE  
E-6032

PROPERTY LINE

LOT 7

DISTRICT <u>KLAMATH</u>			
NAME <u>ALAN HENDERSON</u>	FILE NO.		
LOCATION <u>NW 1/4 39</u>	E R NO.	<u>4130 300-315S</u>	
MAP NO. <u>E-128-6</u>	W.O.	<u>7047</u>	
DRAWN <u>J. COX 5-7-91</u>			

PACIFIC POWER & LIGHT COMPANY  
E R SKETCHSCALE 1"=200'

FORM 2703-4-74

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of PP&L the 29th day  
 of May A.D., 19 91 at 12:46 o'clock PM., and duly recorded in Vol. M91  
 of Deeds on Page 10047

Evelyn Biehn County Clerk  
 By Pauline Mullender

FEE \$18.00