

WITC 1396-2498

Vcl.m91 Page 10610

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-86)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

Craig L. Long and Linda L. Long, and recorded

or filed in County of Klamath

State of Oregon, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	11/25/74 Refiled:	12/2/74 12/18/74	M74 M74	15295 16071	
Assumption John R. Erikson	FmHA	7/22/63	7/25/63	218	377	
						12/18/74
						15295

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the _____

4th day of June, 1991, pursuant to delegation of authority published in
7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA

By Robert K. Haase
ROBERT K. HAASE
Title COUNTY SUPERVISOR

Farmers Home Administration
United States Department of Agriculture

10611

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 4th day of June, 19 91, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Robert K. Haase, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

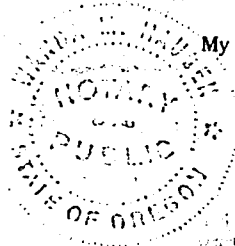
the day and year listed above.

[SEAL]

My commission expires 8/13/93

(To be filled in if certifying officer is a notary public)

Wanda M. Haugen (Signature)



Please return to:

Linda Long

P.O. Box 545

Chiloquin, OR 97624

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 6th day of June A.D., 19 91 at 9:09 o'clock AM., and duly recorded in Vol. M91 of Mortgages on Page 10610

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Mullendare

30319

★U.S.GPO:1987-0-754-011/63510

10610

FmHA 460-4
(REVERSE)